

# Sher-e-Kashmir University of Agricultural Sciences & Technology of Kashmir

Main Campus, Shalimar, Srinagar Kashmir (J&K) India-190025

### Advertisement for the posts of

## Associate Professor-cum-Senior Scientist & Equivalent

Advertisement Notification No. 07 of 2022 Dated: 21.10.2022



0194-2461271 | registrar@skuastkashmir.ac.in

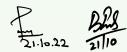


Sher-e-Kashmir University of Agricultural Sciences & Technology, Kashmir invites online applications through University website <a href="https://www.skuastkashmir.ac.in">www.skuastkashmir.ac.in</a> from exceptionally bright & motivated Indian Nationals possessing established record of high quality Research, Teaching & outreach activities, for filling up of posts of Associate Professor-cum-Senior Scientist and equivalent {Pay Level-13A(1,31,400-2,17,100)} by selection across various Faculties/ Colleges/Stations of the University. The prospective candidates are expected to provide leadership to the concerned discipline/University & contribute towards growth of the University by attracting extramural fundings, creating job opportunities, seeking placement of the students nationally & internationally in peer institutes/high paid industry & the development of technologies with the potential for commercialisation.

The details of the posts are given below:

| Faculty | of Ho | rticultura | e. Shalima | ar.        |
|---------|-------|------------|------------|------------|
| racuity |       |            | :. Suann   | <b>a</b> . |

| Facult | y of Horticulture, Shalimar             |       |    |     |    |    |            |
|--------|---|-------|----|-----|----|----|------------|
| S. No  | Discipline                              | Total | UR | ОВС | SC | ST | <b>EWS</b> |
| 1.     | Plant Biotechnology                     | 02    | 02 | -   | -  | -  | -          |
| 2.     | Vegetable Science                       | 01    | 01 | -   | -  | -  | -          |
| Facult | y of Agriculture, Wadura                |       |    |     |    |    |            |
| 3.     | Plant Pathology                         | 02    | 02 | -   | -  | -  | -          |
| 4.     | Agricultural Extension                  | 02    | 01 | 01  | -  | -  | -          |
| Facult | y of Veterinary Sciences & AH, Shuh     | ama   |    |     |    |    |            |
| 5.     | Veterinary Pharmacology & Toxicology    | 01    | 01 | -   | -  | -  | -          |
| 6.     | Veterinary Physiology                   | 01    | 01 | -   | -  | -  | -          |
| 7.     | Veterinary Surgery & Radiology          | 03    | 01 | 01  | 01 | -  | -          |
| 8.     | Animal Genetic Breeding                 | 01    | 01 | -   | -  | -  | -          |
| 9.     | Animal Nutrition                        | 02    | 01 | 01  | -  | -  | -          |
| 10.    | Animal Reproduction Gynae. & Obstetrics | 02    | 01 | 01  | -  | -  |            |
| 11.    | Livestock Products Management           | 02    | 01 | 01  | -  | -  | -          |
| 12.    | Livestock Products Technology           | 01    | -  | -   | -  | 01 | -          |
| 13.    | Veterinary Medicine                     | 02    | 01 | -   | -  | -  | 01         |
| 14.    | Veterinary Parasitology                 | 01    | 01 | -   | -  |    |            |
| 15.    | Veterinary Pathology                    | 02    | 01 | -   | 01 | -  | -          |
| 16.    | Vety. Anatomy & Histology               | 01    | -  | 01  | -  | -  | -          |
| Facult | y of Fisheries, Rangil                  |       |    |     |    |    |            |
| 17.    | Fish Post Harvest Technology            | 01    | 01 | -   | -  | -  | -          |
| 18.    | Gear & Craft                            | 01    | 01 | -   | -  | -  | -          |
| 19.    | Economics                               | 01    | -  | 01  | -  | -  | -          |
| 20.    | Fisheries                               | 01    | 01 | -   | -  | -  | -          |
| Facult | y of Forestry, Benhama                  |       |    |     |    |    |            |
| 21.    | Forestry                                | 01    | 01 | _   | _  | _  | _          |



| College | College of Agri. Engineering & Technology, Shalimar                                  |    |    |    |   |   |   |
|---------|--|----|----|----|---|---|---|
| 22.     | Mechanical Engineering   | 01 | 01 | -  | - | - | - |
| 23.     | Irrigation & Drainage Engineering  | 01 | 01 | -  | - | - | - |
| College | e of Temperate Sericulture, Mirguno  | ı  |    |    |   |   |   |
| 24.     | Sericulture  | 02 | 02 | -  | - | - | - |
| Directo | orate of Research, Shalimar  |    |    |    |   |   |   |
| 25.     | Animal Nutrition<br>(Mountain Livestock Research Institute,<br>Manasbal)             | 01 | 01 | -  | - | - | - |
| 26.     | Animal Genetics & Breeding<br>(MRCS&G, Shuhama)                                      | 01 | 01 | -  | - | - | - |
| 27.     | Livestock Products Management<br>(MLRI, Manasbal)                                    | 01 | -  | 01 |   |   |   |
| 28.     | Genetics & Plant Breeding<br>(Mountain Research Centre for Field Crops,<br>Khudwani) | 01 | 01 | -  | - | - | - |
| 29.     | Dairy Cattle Breeding<br>(Mountain Livestock Research Institute,<br>Manasbal)        | 01 | 01 | -  | - | - | - |
| Directo | orate of Extension, Shalimar   |    |    |    |   |   |   |

#### I. **Essential Qualification:**

**Deputy Director (I&P)** 

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- i. A good academic record, with a Ph.D Degree in the concerned discipline.
- ii. A Master's Degree with at least 55% marks in the concerned discipline (or an equivalent grade in OGPA/ a point-scale wherever the grading system is followed).
- iii. A minimum of eight years of experience of teaching and/or research and/or extension in an academic / research / extension position equivalent to that of Assistant Professor/Jr. Scientist in a University, College or Accredited Research Institution/ Industry with a minimum of seven (07) publications in the NAAS rated or Peer-reviewed or UGC-listed journals and a total research score of Seventy five (75) as per the criteria given in the **Annexure** to this Notification.

**Note:** Academic / Research / Extension Score obtained as per the **Annexure** to this Notification, shall have a weightage of 80/100 marks (80%) and 20/100 marks (20%) shall be for interview before the prescribed Selection Committee.

The candidate's ability for teaching, research and extension appditude shall be assessed through a seminar/lecture in a classroom situation or discussion during the interview.

#### **II.** Desirable skills & Experiences:

- **1. Knowledge:** Should possess adequate knowledge as well as demonstrated contribution towards domain subject area in relation to agricultural scenario in the state and country
- **2. Communication**: Should be an effective communicator for inspiring young minds to take up advance scientific research as career.
- **3. Teaching:** Should have demonstrated excellence in teaching by way of developing new courses and course curricula, teaching recognitions, student achievements and placements, and having mentored a sizeable student community towards academic excellence.

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- **4. Research**: Should have demonstrated excellence in conducting basic and applied research, research programme development, and having led the development of new methods, protocols, patents, intellectual property and technology-based solutions.
- **5. Scholarly output:** Should be widely published in reputed scientific journals with highly cited research, preferably with h index >10 and i-10 index >20
- **6. Inclusion and diversity:** Should have demonstrated ability of working in diverse, multicultural environments.
- **7. Organizational skills:** Significant contributions to overall institutional growth through scholarly output, developing policy frameworks, and having represented institution at national and international platforms.

#### **III. Expected Deliverables:**

- **1. Teaching Competencies:** Should provide mid-level leadership steering curriculum refinement, developing new courses, e-content platforms and programmes on academic reforms.
- **2. Research:** Should provide leadership in helping early career scientists in develop an independent research programme and undertake translational research driven by innovation and discovery. Demonstrated ability for problem identification and mapping solution portfolios as well as innovation driven technologies.
- **3. Outreach**: Build strong linkages within and outside the organization with stakeholders for an integrated approach to academic and research endeavors.
- **4. Resource generation**: Garner extramural funding through winning research proposals targeting specialized areas of action through a trans-disciplinary and multi-institutional research.
- **5. Institutional development:** Work towards overall institutional growth through scholarly output, developing policy frameworks, representing institution at national and international platforms.

#### **IV. General Conditions:**

| Age of the Candidate                                | Not less than 20 years & not more than 55 years as on 01.01.2022<br>Upper age limit relaxable in case of persons already in employment of SKUAST-Kashmir |
|---|--|
| Date of Commencement of Online Application Forms    | 07.11.2022(10:00 AM)   |
| Last date of submission of Online Application Forms | 06.12.2022(11:59 PM)   |
| Application Fee                                     | Rs. 2000/- (two thousand only) per application. (Fee can be paid only through Net Banking, Credit and Debit Card)  |
| Mode of Application                                 | Online Applications through University <u>www.skuastkashmir.ac.in</u>  |

#### **V. Submission of Application Forms:**

i. After filling-up of Online Application Form, the Candidates are required to take print-out of the Online Application Form & submit/send the downloaded application form(s) (by hand or by post) along with filled-in **Score Card** attached as per Annexure to this Notification & self-attested copies of all the supporting documents/certificates/testimonials etc. to Registrar, SKUAST-K, Shalimar, Srinagar, UT of J&K 190025 by or before 21<sup>st</sup> of December, 2022. Applications received after last date i.e. 21.12.2022 will not be accepted.



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- ii. **In-service candidates** are required to submit/send their Application Form(s) through proper channel, to Registrar, SKUAST-K, Shalimar, Srinagar, UT of J&K–190025 by or before **5**<sup>th</sup> **of January**, **2023**. However, advance copy of the Application form alongwith all enclosures must be submitted by or before **21**<sup>st</sup> **of December**, **2022**
- iii. Candidates should clearly mention following details on the envelope containing Hard Copy of Application Form:

| "Application for the Post of | discipline | Faculty/ |
|------------------------------|------------|----------|
| College                      | Advt. No.  |          |

#### **VI. Other Conditions:**

- The service conditions including mode of appointment shall be governed in accordance with the SKUAST-K Statutes and rules of the University as are in force with amendments as may come into force from time to time, together read with provisions of J&K CSR, wherever applicable at the time of appointment;
- Reservation is as specified by the guidelines of University Grants Commission/Ministry of Human Resource Department(as amended from time to time);
- Mere submission of Application Form(s) for the positions advertised here-in-above does not by itself entitle the applicant to be called for interview;
- Application Form(s) which shall have the attachment(s) without marked page No.(s)/self-attestation, shall be summarily rejected on the risk and responsibility of the candidate;
- A candidate seeking his/her consideration under any reserved category must be in possession
  of valid category certificate as on the cut-off date on the submission of the online application
  form. Category certificates issued after the cut-off dates shall in no case be entertained;
- The last date of receipt of applications form(s), as stipulated above, shall be the cut-off date for determining the eligibility for the post. Any qualification/experience acquired thereafter shall not be considered;
- Certificates in support of qualification must have been obtained from duly recognized University/Institutions or organizations/departments, as the case may be;
- The number of post(s) indicated here-in-above are subject to increase/decrease at the sole discretion of the University;
- University reserves the right to withdraw and/or defer filling up of all or any of the posts at any time, without assigning any reason thereof;
- Applicant shall necessarily indicate their active Mobile No. & E-mail ID in the relevant column of the Application Form and inform the University about any change in his/her correspondence or permanent/residential address, failing which University shall not be held responsible for any communication error;
- Intending eligible candidate desirous of applying for more than one position shall have to apply for each position separately;
- Canvassing in any form shall render the applicant ineligible;
- Candidates may note that their candidature shall remain provisional till the genuineness of their qualification/category certificate(s) is/are verified by the University;
- The candidature of any candidate found indulging in any irregularity/misconduct/ malpractice at any stage of selection process shall be cancelled forthwith & such candidate shall be debarred from the applying to any post advertised by the University in the future & any action as deemed appropriate under rules shall also be taken;
- Schedule of interview shall be placed on University website <u>www.skuastkashmir.ac.in</u> for general information. However, the call letter for appearing before the Selection Committee for interview shall be separately emailed to the Eligible/shortlisted candidates on the

- e-mail recorded on the Application form. University shall not be held responsible for any communication error due to incorrect email address /working cell No.;
- Selected candidates(s) can be posted at any Constitutent Unit of the University;
- No TA/DA will be paid to the candidates for participation in the selection process;
- In case of any dispute, any suit or legal proceedings against University, the jurisdiction for such proceeding(s) shall be restricted to the Courts at Srinagar, UT of J&K only;
- Candidates, in their own interest, are advised to keep visiting University website for updates in this regard;
- Any other details if required, can be had from the Office of Registrar, SKUAST-K, Shalimar, Srinagar-190025 on any working day during office hours.

Sd/-(Prof. T.H. Masoodi) Registrar

No: Au/Adm/(GAD)/Adv-T/2022/14027-14231

Dated: 21.10.2022

#### Copy for information to the:

- ✓ Financial Commissioner (Adl. Chief Secretary), Agriculture Production Deptt., GoJK, Civil Secretariat, Srinagar
- ✓ All Deputy/Assistant Director Generals of ICAR, New Delhi
- ✓ All Officers of the University
- ✓ Professor Incharge, ARIS for placing the Advertisement Notice on University website
- ✓ Registrars of all Agricultural Universities and ICAR Institutes with the request to give wide publicity to the Notice
- ✓ Directors, Agriculture, Kashmir/Jammu
- ✓ Directors Horticulture, Kashmir/Jammu
- ✓ Directors Animal Husbandry, Kashmir/Jammu
- ✓ Directors Sheep Husbandry, Kashmir/Jammu
- ✓ Chief Wild Life Warden, J&K, Srinagar
- ✓ Managing Director, HPMC, J&K, Sgr/Managing Director, Agro-Industries, J&K, Sgr.
- ✓ Directors HP&M, J&K Srinagar/Director Sericulture, Kashmir/Jammu
- ✓ Directors Command Area, Kashmir/Jammu
- ✓ Executive Secretary, IAUA, New Delhi.
- ✓ All Heads of the Divisions/Faculties/Directorates/Colleges/Stations/ Units/KVKs and other constituent Units of SKUAST-K
- ✓ University Advertisement Notice file (w.3.s.c.)
- ✓ Notice Board

Assistant Registrar (GAD

21.10.23

#### (For Associate Professor & Equivalent)

### Methodology for calculating Academic/Research/Extension Score for the appointment of Associate Professor & Equivalent

| S. NO. | Academic / Research /Extension Activity                           | Score as Per UGC Regulations 2018: Faculty of Sciences/Engineering/ Medical/ Agriculture/Veterinary Sciences | Enter<br>Quantity/<br>Parameter | Obtained<br>Score | Annexure<br>No. |
|--------|---|--|---------------------------------|-------------------|-----------------|
| 1.     | Research Papers in NAAS Journals without Impact Fa                |  | ewed or UC                      | GC-listed (       | Refereed )      |
|        | Journals without impact ra  | Ctoi   |                                 |                   |                 |
|        | Single Author   | 13/13  |                                 |                   |                 |
|        | Two Authors   | 9.1/13   |                                 |                   |                 |
|        | First/Principal/ Corresponding Author (More than 2 Authors)       | 9.1/13   |                                 |                   |                 |
|        | Joint Author (More than 2<br>Authors)                             | 3.9/13   |                                 |                   |                 |
|        | Research Papers in Peer-l<br>Factor less than 1                   | Reviewed or NAAS   | rated or U(                     | GC-listed w       | rith Impact     |
|        | Single Author   | 18/18  |                                 |                   |                 |
|        | Two Authors   | 12.6/18  |                                 |                   |                 |
|        | First/Principal/Correspondin<br>g Author (More than 2<br>Authors) | 12.6/18  |                                 |                   |                 |
|        | Joint Author (More than 2<br>Authors)                             | 5.4/18   |                                 |                   |                 |
|        | Research Papers in Peer-I<br>Factor between 1 and 2 (Inc          |  | rated or U(                     | GC-listed w       | rith Impact     |
|        | Single Author   | 23/23  |                                 |                   |                 |
|        | Two Authors   | 16.1/23  |                                 |                   |                 |

| First/Principal/             | 16.1/23         |             |             |            |
|------------------------------|-----------------|-------------|-------------|------------|
| Corresponding Author         |                 |             |             |            |
| (More than 2 Authors)        |                 |             |             |            |
| Joint Author (More than 2    | 6.9/23          |             |             |            |
| Authors)                     |                 |             |             |            |
| Research Papers in Peer-R    | eviewed or NAAS | rated or UC | C listed w  | ith Impact |
| Factor between 2 and 5 (Incl | ude 2 not 5)    |             |             |            |
| Single Author                | 28/28           |             |             |            |
| Two Authors                  | 19.6/28         |             |             |            |
| First/Principal/             | 19.6/28         |             |             |            |
| Corresponding Author         |                 |             |             |            |
| (More than 2 Authors)        |                 |             |             |            |
| Joint Author (More than 2    | 8.4/28          |             |             |            |
| Authors)                     |                 |             |             |            |
| Research Papers in Peer-R    | eviewed or NAAS | rated or UC | GC listed w | ith Impact |
| Factor between 5 and 10 (Inc | elude 5 not 10) |             |             |            |
| Single Author                | 33/33           |             |             |            |
| Two Authors                  | 23.1/33         |             |             |            |
| First/Principal/             | 23.1/33         |             |             |            |
| Corresponding Author         |                 |             |             |            |
| (More than 2 Authors)        |                 |             |             |            |
| Joint Author (More than 2    | 9.9/33          |             |             |            |
| Authors)                     |                 |             |             |            |
|                              |                 |             |             |            |

|       | Research Papers in Peer-R<br>Factor > 10 (Include 10)       | Reviewed or NAAS  | s rated or | UGC liste | ed with Impact |
|-------|---|-------------------|------------|-----------|----------------|
|       | Single Author   | 38/38             |            |           |                |
|       | Two Authors   | 26.6/38           |            |           |                |
|       | First/Principal/ Corresponding Author (More than 2 Authors) | 26.6/38           |            |           |                |
|       | Joint Author (More than 2 Authors)                          | 11.4/38           |            |           |                |
| Sub T | otal (Part 1)   |                   |            |           |                |
| 2 (a) | <b>Books Authored</b>                                       |                   |            |           |                |
|       | Published by International Publishers                       | 12/12             |            |           |                |
|       | Published by National Publishers                            | 10/10             |            |           |                |
|       | Publication of Chapter in Edited Books                      | 5/5               |            |           |                |
|       | Editor of Book by Internation                               | nal Publishers    |            |           |                |
|       | Editor of Book by<br>International Publishers               | 10/10             |            |           |                |
|       | Editor of Book by National<br>Publishers                    | 8/8               |            |           |                |
| 2 (b) | Translation Works in Indian                                 | and Foreign langu | iages      | I         | I              |
|       | Chapter or Research Paper                                   | 3/3               |            |           |                |
|       | Translation Work of Book                                    | 8/8               |            |           |                |
| Sub T | otal (Part 2)   |                   |            |           |                |

| 3   | Creation of ICT-mediate  | d Teaching Learni            | ng pedagogy   | and conf    | tent and  |  |  |
|-----|--|------------------------------|---------------|-------------|-----------|--|--|
|     | development of new and innovative courses and curricula  |                              |               |             |           |  |  |
| (a) | Development of Innovative pedagogy; Contributor / Contributors                                 | 5/5                          |               |             |           |  |  |
|     | Planning and<br>Implementation of On Farm<br>Trials  |                              |               |             |           |  |  |
| (b) | Design of New Curricula a survey of operational village  |                              | ed)/ Conducti | ng of PRA/I | Base Line |  |  |
|     | Contributor / Contributors   | 2/2                          |               |             |           |  |  |
| (c) | Development of Complete MOOC's in 4 Quadrant (4 Credit Course)/ Publication of Success stories |                              |               |             |           |  |  |
|     | 4  | 20/20                        |               |             |           |  |  |
|     | 3  | 15/15                        |               |             |           |  |  |
|     | 2  | 10/10                        |               |             |           |  |  |
|     | 1  | 5/5                          |               |             |           |  |  |
|     | MOOCs (developed in 4 quadrant) per module / lecture / Lecture given in Extension Programmes/  |                              |               |             |           |  |  |
|     | Module / Lecture Creator (Per Module)  | 5/5                          |               |             |           |  |  |
|     | Content writer/subject matter expert for each module of MOOCs (at least one quadrant)          |                              |               |             |           |  |  |
|     | Content Writer / Subject<br>Matter Expert (Per Module)   | 2/2                          |               |             |           |  |  |
|     | Course Coordinator for MO  | Course Coordinator for MOOCs |               |             |           |  |  |
|     | 4 Credit Course  | 8/8                          |               |             |           |  |  |
|     | 3 Credit Course  | 6/6                          |               |             |           |  |  |

|        | 2 Credit Course   | 4/4  |             |                        |           |
|--------|---|--|-------------|------------------------|-----------|
|        | 1 Credit Course   | 2/2  |             |                        |           |
| (d)    | Development of E-Content<br>Literature developed for Fa   | -  | -           |                        | / E-Book/ |
|        | E-Content in 4 quadrants for<br>a Complete Course / E-<br>Book  | 12/12                                      |             |                        |           |
|        | E-Content (developed in coordinator/member of of Initiatives  |  | -           | lule/ Coor<br>gramme o |           |
|        | Module(s)   | 5/5  |             |                        |           |
|        | Contribution to development<br>Book (at least one quadrant)<br>university/Division/Research<br>Report/QRT Report or any | ) / Coordinator/Co-coo<br>n station/KVK ne | ordinator/m | ember of pu            | -         |
|        | Contributor   | 2/2  |             |                        |           |
|        | Editor of E-Content for Con   | nplete Course / Paper                      | / E-Book    | l                      |           |
|        | Editor  | 10/10                                      |             |                        |           |
| Sub To | otal (Part 3)   |  |             |                        |           |
| 4 (a)  | Research Guidance   |  |             |                        |           |
|        | Ph.D. Guidance (Degree Aw   | arded)                                     |             |                        |           |
|        | Ph.D. Guidance (Awarded)<br>(Major Advisor)   | 7/10                                       |             |                        |           |
|        | Ph.D. Guidance (Awarded)<br>(Advisory Committee<br>member)  | 3/10                                       |             |                        |           |
|        | Ph.D. Guidance (Thesis Sub  | mitted)                                    | •           | 1                      |           |
|        | Ph.D. Guidance (Submitted)<br>(Major Advisor)   | 5/5  |             |                        |           |

| Ph.D. Guidance (Submitted) (Advisory Committee member) | 1.5/5  |  |  |  |
|--|--|--|--|--|
| M.Phil./P.G Dissertation Guid                          | dance (Degree Awa  | rded)  |  |  |
| M.Phil./P.G Dissertation (Major Advisor)               | 2/2  |  |  |  |
| M.Phil./P.G Dissertation (Advisory Committee member)   | 0.6/2  |  |  |  |
| Research Project Completed                             | (More than 10 Lak  | hs)  |  |  |
| Sole Investigator                                      | 10/10  |  |  |  |
| Principal Investigator in<br>Joint Project             | 5/5  |  |  |  |
| Co-investigator in Joint<br>Project                    | 5/5  |  |  |  |
| Research Project Completed (Less than 10 Lakhs)        |  |  |  |  |
| Sole Investigator                                      | 5/5  |  |  |  |
| Principal Investigator in<br>Joint Project             | 2.5/2.5  |  |  |  |
| Co-investigator in Joint<br>Project                    | 2.5/2.5  |  |  |  |
| Research Project Ongoing (M                            | lore than 10 Lakhs)  | )  | I  |  |
| Sole Investigator                                      | 5/5  |  |  |  |
| Principal Investigator in<br>Joint Project             | 2.5/2.5  |  |  |  |
| Co-investigator in Joint<br>Project                    | 2.5/2.5  |  |  |  |
| Research Project Ongoing (L                            | ess than 10 Lakhs)   |  | I  |  |
| Sole Investigator                                      | 2/2  |  |  |  |
|  | (Advisory Committee member)  M.Phil./P.G Dissertation Guid M.Phil./P.G Dissertation (Major Advisor)  M.Phil./P.G Dissertation (Advisory Committee member)  Research Project Completed Sole Investigator in Joint Project  Co-investigator in Joint Project  Research Project Completed Sole Investigator in Joint Project  Research Project Completed Sole Investigator in Joint Project  Co-investigator in Joint Project  Co-investigator in Joint Project  Research Project Ongoing (Major Principal Investigator in Joint Project  Co-investigator in Joint Project  Research Project Ongoing (Lateral Project Ongoin | (Advisory Committee member)  M.Phil./P.G Dissertation Guidance (Degree Awa M.Phil./P.G Dissertation (Major Advisor)  M.Phil./P.G Dissertation (Advisory Committee member)  Research Project Completed (More than 10 Lak Sole Investigator in Joint Project  Co-investigator in Joint 5/5  Research Project Completed (Less than 10 Lakh Sole Investigator in Joint Project  Research Project Completed (Less than 10 Lakh Sole Investigator in Joint Project  Co-investigator in Joint 2.5/2.5  Principal Investigator in Joint Project  Research Project Ongoing (More than 10 Lakhs)  Sole Investigator 5/5  Principal Investigator in Joint 2.5/2.5  Principal Investigator in Joint Project  Co-investigator Joint Project Ongoing (Less than 10 Lakhs)  Research Project Ongoing (Less than 10 Lakhs) | (Advisory member)  M.Phil./P.G Dissertation Guidance (Degree Awarded)  M.Phil./P.G Dissertation (Major Advisor)  M.Phil./P.G Dissertation (Advisory Committee member)  Research Project Completed (More than 10 Lakhs)  Sole Investigator 10/10  Principal Investigator in 5/5  Joint Project  Co-investigator in Joint 5/5  Principal Investigator in 2.5/2.5  Joint Project  Co-investigator 5/5  Principal Investigator in 2.5/2.5  Principal Investigator in Joint 2.5/2.5  Principal Investigator in Joint 2.5/2.5  Principal Investigator in Joint 2.5/2.5  Research Project Ongoing (More than 10 Lakhs)  Sole Investigator 5/5  Principal Investigator in 2.5/2.5  Principal Investigator 10/5  Pri |  |

|       | Principal Investigator in<br>Joint Project               | 1/1                |                   |                     |
|-------|--|--------------------|-------------------|---------------------|
|       | Co-investigator in Joint<br>Project                      | 1/1                |                   |                     |
| (d)   | Consultancy  |                    |                   | 1                   |
|       | Consultancy  | 3/3                |                   |                     |
| Sub T | otal (Part 4)  |                    |                   |                     |
| 5 (a) | Patent   |                    |                   |                     |
|       | International  | 10/10              |                   |                     |
|       | National   | 7/7                |                   |                     |
| 5 (b) | *Policy Document (Internati<br>UT government)            | onal Body/Organiza | tion/Central Govt | . or State Govt. or |
|       | International  | 10/10              |                   |                     |
|       | National   | 7/7                |                   |                     |
|       | State  | 4/4                |                   |                     |
| 5 (c) | Awards / Fellowship                                      |                    |                   |                     |
|       | International  | 7/7                |                   |                     |
|       | National   | 5/5                |                   |                     |
| Sub T | otal (Part 5)  |                    |                   |                     |
| 6     | *Invited lectures / Reso<br>Conferences/full paper in Co | <del>-</del>       | per presentation  | n in Seminars/      |
|       | International (Abroad)                                   | 7/7                |                   |                     |
|       | International (Within Country)                           | 5/5                |                   |                     |
|       | National   | 3/3                |                   |                     |
|       | State University   | 2/2                |                   |                     |

| Sub Total (Part 6)  | Sub Total (Part 6)   |                  |  |
|---|--|------------------|--|
| 7. Extension Educ   | ation activities :   |                  |  |
| New Extensio developed and in   |  | 7/7              |  |
| Value Chain Villages Contrib for the develo establishment of Chain/a Model Seed Village/s Hiring Centre/s Farming Art Climate Smart V | pution made pment and of a Value Village/a Custom a Contract rangement/a | 5/5 per activity |  |
| Innovative Methodologies Approaches add least 5 villages/F Schools/Farmer Groups estable documentation stories:                       | Farmer Field Interest ished and  | 8/8              |  |
| Involvement in application through assessment refinement/On-fa  | programs<br>technology<br>and  | 3/3              |  |
| Capacity Develo   | pment  | 2/2              |  |
| Technology di<br>and its impact a<br>in peer reviewed   |  | 4/4              |  |
| Total Score<br>Capping  | without  |                  |  |
| Total Score of 5  | 6(b) + 6/7   |                  |  |

| Capped Score of 5(b) + 6<br>and or7 (30 % of Total<br>Score of 5(b) + 6 and or 7) |  |
|---|--|
| Total Score with Capping, wherever applicable                                     |  |
| FINAL OBTAINED SCORE (API)  |  |

#### **Notes:**

1. The Research score for research papers would be augmented as follows:

Peer-Reviewed or NAAS rated or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):

| a. | Paper in refereed journals without impact factor | = 5 Points  |
|----|--|-------------|
| b. | Paper with impact factor less than 1             | = 10 Points |
| c. | Paper with impact factor between 1 and 2         | = 15 Points |
| d. | Paper with impact factor between 2 and 5         | = 20 Points |
| e. | Paper with impact factor between 5 and 10        | =25 Points  |
| f. | Paper with impact factor >10                     | = 30 Points |

- i. Two authors: 70% of total value of publication for each author.
- ii. More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.
- 2. Joint Projects: Principal Investigator and Co-investigator would get 50% each.
- 3. Paper presented if part of edited book or proceeding then it can be claimed only once.
- 4. For joint supervision of research students, the formula shall be 70% of the total score for major advisor and 30% of the total score advisory committee members.
- 5. \*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent (30%) of the total research score of the teacher concerned.
- 6. The research & extension score shall be from the minimum of three categories out of seven categories (categories 1 to 7).
- 7. The extension score shall be from the minimum of three categories out of seven categories (categories 1 to 7). Category 7 is the compulsory category for the scientists working in extension system of the university
- 8. Academic/Research/Extension Score = 100
- 9. Academic /research /extension score will have a weightage of 80% ( 80/100) and interview a weightage of 20% ( 20/100)

#### **DECLARATION**

I declare that the entries made in this form are true and correct to the best of my knowledge and behalf.

|       | Signature of candidate |
|-------|------------------------|
| Place |                        |
| Date  |                        |

#### **Note:**

- 1. Attested copies of the papers, documents and reprints submitted with the application will not be returned.
- 2. Candidates already in service should apply through their present employer.