



College of Food Technology
Sardarkrushinagar Dantiwada Agricultural University
Sardarkrushinagar, Gujarat-385506

☎ 02748-278678

:: WALK IN INTERVIEW ::

Applications are invited for the following post purely on contractual basis to be filled up at College of Food Technology, Sardarkrushinagar Dantiwada Agricultural University, Sardarkrushinagar, Dist.:- Banaskantha.

Sr. No.	Name of Post	No. of Post	Essential Educational Qualification*	Pay Scale
1.	Assistant Professor (Contractual) – Food Process Engineering	02	M. Tech./Ph. D. in Processing and Food Engineering / Food Process Engineering / Food Engineering/ Food Process Engineering and Management/ Food Technology and Management	Fix Pay INR 25,000/- per Month (As per norms of the university)
2.	Assistant Professor (Contractual) – Food Safety and Quality Assurance	01	M. Sc. /M. Tech./Ph. D. in Food Safety and Quality Assurance/ Biotechnology/ Food chemistry/ Food Microbiology/ Food Technology / Food Processing Technology	
3.	Workshop Manager (Contractual)	01	M.E./M. Tech. in Mechanical Engineering	

Place of Walk-in Interview:

College of Food Technology, S. D. Agricultural University
Sardarkrushinagar – 385506, Banaskantha

Date & Time of the Interview:

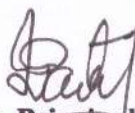
04.01.2023 (Wednesday), 10.00 AM onwards
(Candidates have to report before half an hour)

No. SDAU/CFT/ADM/2465/2022,

Dated: 22/12/2022

General Information & Conditions:-

1. The Contractual Assistant Professor will be engaged purely on the temporary basis.
2. University is not bound to provide any employment after completion of the contract assignment.
3. Eligible candidates have to report atleast **half an hour before the time** of interview for documents verification.
4. In addition to teaching work, the selected contractual faculty has to perform other duties as assigned by head of the department.
5. The contractual faculty must remain present in college for entire working hours of the day as well as whenever his/her services are required any time.
6. For any misconduct/irregularities/unsatisfactory performance found during contractual period, he/she will be terminated at any time without any prior notice.
7. The candidate appearing for the interview on the date and time specified above has to attend at their own cost along with their Bio-data (as per pro-forma), two passport size photographs and original & self-attested copies of educational qualifications, work experience certificate, participation & publications and proof of age on the date of interview.
8. The candidates with Industrial/Institutional experiences and/or Ph.D. in the relevant discipline will be preferred.
9. NET qualified candidates will be preferred for the disciplines in which NET is conducted.
10. The candidate may download application pro-forma from university website www.sdau.edu.in and keep 10 copies of filled application pro-forma during walk-in interview.
11. The undersigned has rights to change the date, time and any information as per requirements.


I/c, Principal

c. f. w. cs. for information to:

1. The Director of Research & Dean P. G. Studies, S. D. Agricultural University, Sardarkrushinagar.
2. The Registrar, All State Agricultural Universities, ICAR Institutions, IITs, NITs.
3. The Director, CAICT, S.D. Agricultural University, Sardarkrushinagar with a request to upload the same on the S. D. Agricultural University website.
4. Notice Board of this college.

**COLLEGE OF FOOD TECHNOLOGY
SARDAR KRUSHINAGAR DANTIWADA AGRICULTURAL UNIVERSITY
SARDARKRUSHINAGAR-385506**

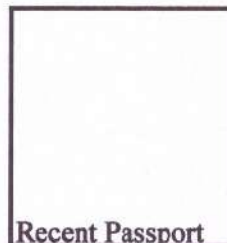
APPLICATION FORM FOR ASSISTANT PROFESSOR/WORKSHOP MANAGER (CONTRACTUAL)

Discipline (_____)

Name : _____

Father's Name: _____

Date of Birth : _____



Recent Passport
Size Photo

Nationality : _____ Gender: _____

Address for Communication: _____

City: _____ State: _____ Pin Code: _____

Mobile No.: _____ Email: _____

Educational Qualifications:

Sr. No	Name of the Degree	Name of the College/ Institute	University	Percentage /CPA	Class or Division	Specialization

Experience:

Sr. No	Name of Organization	Address	Post held	Period		Total Period
				From	To	

Publications & Participation ::

- | | | | |
|-----|---|----|-------|
| 01. | a. Number of Published Research Paper (National) | :: | _____ |
| | b. Number of Published Research Paper (International) | :: | _____ |
| 02. | a. Number of Presented Research Paper (National) | :: | _____ |
| | b. Number of Presented Research Paper (International) | :: | _____ |
| 03. | Number of Popular articles | :: | _____ |
| 04. | Number of Published Books | :: | _____ |
| 05. | Extra Curriculum Activities/ Achievements | :: | _____ |
| 06. | Participation in National/International
Conferences/Seminars/Symposium | :: | _____ |
| 07. | Other* | :: | _____ |

***Any other details:**

DECLARATION TO BE SIGNED BY THE APPLICANT

I hereby declare that the information furnished in this application is true to the best of my knowledge. In case any information given in this application proves to be false or incorrect, I shall be responsible for the consequences and my candidature may be rejected at any point of time.

Date:

Signature of the Candidate: