



**ENGAGEMENT ON CONTRACTUAL BASIS**  
**(ADVT.NO.HRAQ/CONT-EX-B/22-58 dated 31/12/2022)**

Oil India Limited (OIL), a Navratna Public Sector Undertaking intends to engage following personnel purely on contractual basis for immediate engagement for Field Headquarters, Duliajan. The contractual engagement requirement mentioned hereunder may entail working in shifts involving arduous and hazardous nature of jobs in remote/far-flung OIL installations/locations in the production and exploration areas and also on “On-Call” duty basis. Only Indian Nationals are eligible to apply on the date of registration.

Contractual Engagement Requirement	Eligibility Criteria		Contract Honorarium per month
	Candidates should possess all the qualifications/requirements as given below	Age Limit (years) as on the date of registration for Walk in Interview	
Retainer Doctor on contract  (06 nos.)	MBBS with minimum one year internship and having valid Certificate of Registration from the MCI/SMC as mandated under the Indian Medical Council Act 1956.	Minimum age: <b>23</b> years  Maximum: <b>50</b> years as on the date of registration for Walk in Interview.  Further, age relaxation in applicable category(s) i.e., OBC(NCL) / SC / PwBD / ESM will be as per Government of India Guidelines/ Instructions.	₹ 85,000/-

**Reservation:**

Contractual Engagement	UR	SC	ST	OBC-NCL	EWS
Retainer Doctor on contract	04	01	-	01	-

**Note:**

- Abbreviations used:** UR: Unreserved, ST: Scheduled Tribes; SC: Scheduled Caste; OBC (NCL): Other Backward Classes (Non-Creamy Layer); PwBD: Persons with Benchmark Disability; EWS: Economically Weaker Sections; ESM: Ex-Servicemen.
- Contract Period:** Minimum period of 01 (One) year, extendable by another 02 (Two) tenures of 06 (Six) months each, up to a maximum total period of 02 (Two) years only. The said contract tenure will be extendable depending upon the requirements of the company, performance of the individual, fitness, conduct etc.
- Age Limit:** As on the date of registration for Walk-in-Interview i.e., **17/01/2023**.

**1.0 Details of Walk-in-Interview:**

Candidates meeting the above eligibility criteria should report for registration for the Walk-in-Interview process as per the following schedule:

Contractual Engagement Requirement	Date and Time of Registration*	Date of Walk-in-Interview	Venue
Retainer Doctor on contract	17/01/2023 07:00 A.M. to 09:00 A.M.	17/01/2023 <sup>#</sup>	OIL Hospital, Oil India Limited, Duliajan, Assam

\*No candidates will be allowed to register after 09:00 AM as stated herein above.

**NOTE:**

#. If the total number of candidate(s) registered for the Walk-in-Interview on the above scheduled date(s) is beyond the adequate limit/capacity, please note that the Walk-in-Interview for the remaining registered candidate(s) will be carried forward/completed on the subsequent day(s), as required, which will be informed to the candidate on the date of the registration.

**2.0 Candidates must bring the following document(s)/certificate(s)/testimonial(s) in originals while reporting for the Walk-in-Interview process:**

- a) Filled in Personal Bio-Data Form (format given on the last 3 pages on this advertisement).
- b) 01 (One) recent 3cm X 3cm coloured photograph.
- c) Valid Identity Proof and valid Address Proof from Competent Government Authority.
- d) Date of Birth (DOB) proof i.e., Birth Certificate or Class X certificate containing DOB.
- e) Admit Card, Marksheet and Pass Certificate of Class 10 issued by the concerned Government Recognised Education Board.
- f) Document(s)/Certificate(s)/Testimonial(s) of essential qualification.
- g) MCI/SMC registration certificate and Internship Certificate.
- h) Valid Caste Certificate (SC/ST/OBC), if applicable; Valid Non-Creamy Layer certificate, if applicable; Valid Income and Asset Certificate to be produced by Economically Weaker Sections, if applicable; Valid Disability Certificate, if applicable; Valid Discharge Book/Service and Release Certificate for Ex-Servicemen (Pages containing Personal Particulars and Service Particulars), if applicable. No-Objection Certificate from concerned employer, in original, in case the applicant is working in any organization.
- i) A set of self-attested photocopies of all applicable document(s)/certificate(s)/testimonial(s) as mentioned above.

**2.1 Candidate(s) without original document(s)/certificate(s)/ testimonial(s) will not be allowed to appear in the Walk-in-Interview.**

**3.0 Candidates meeting the eligibility criteria will only be allowed to appear in the Walk-in-Interview.**

**4.0 Selection Criteria:**

- a) The candidates will be selected based on Walk-in-Interview of total 100 marks.
- b) The minimum qualifying marks will be 50 for all categories.
- c) The breakup of 100 marks will be on, Professional Knowledge and skills (in concerned discipline), Professional Knowledge and skills (in allied discipline), Personal Attributes and Soft Skills.
- d) Final selection from among the candidates who have appeared and secured the minimum qualifying marks of 50 in the Walk-in-Interview will be only on the basis of merit as per the marks obtained in the Walk-in-Interview.

**5.0 General Conditions:**

- a) Candidates are advised to strictly abide by all the applicable guidelines/SOPs as per extant directives/order issued by the Government pertaining to COVID-19 pandemic situation.
- b) The contract can be terminated at any time by giving notice of 15 days, by either side.
- c) Candidates will be required to join immediately, if selected.
- d) Contract tenure will commence from the date of joining and shall end on expiry of the prescribed period and no separate notice shall be required to be given.
- e) No Travelling Allowance/ Daily Allowance will be paid to the candidates for appearing in the Walk-in-Interview.
- f) Candidates have to make their own arrangements to appear for the Walk-in-Interview viz. travel, accommodation etc.
- g) If a candidate is found guilty of either of the following mentioned hereunder, such a candidate may, in addition to rendering himself/herself liable to criminal prosecution, will also be liable to be disqualified for the above contractual engagement for which he/she is a candidate and to be

- debarred, either permanently or for a specified period, from any examination or test conducted by OIL i.e. (i) using unfair means (ii) impersonating or procuring impersonation by any person (iii) misbehaving (iv) resorting to any irregular or improper means in connection with his/her candidature for selection (v) obtaining support for his/her candidature by any unfair means.
- h) The contractual engagement will NOT confer any right on the candidate for regularization in OIL.
  - i) Candidate/contract of candidate(s) submitting false certificates or suppression/submission of incorrect information shall be liable for termination/disqualification/rejection at any stage.
  - j) The candidate should be of sound health and has to provide a fitness certificate from a Govt. registered medical practitioner at the time of joining in the prescribed format.
  - k) The candidate will have to submit a character and antecedents verification certificate from concerned authorities at the time of joining.
  - l) Candidate(s) working in any organisation, if selected, has to submit release letter, in original, from the present employer at the time of engagement.
  - m) The selected candidate(s) will be liable to be placed in any location as deemed fit by the competent authority.
  - n) All taxes as applicable will be borne by the individual(s).
  - o) The selected candidate(s) shall be entitled for 10 (Ten) days paid leave for 01 (One) year which can be availed to a maximum of 06 (Six) days at a time.
  - p) The selected candidate(s) will be provided accommodation on sharing basis in Executive Accommodation.
  - q) Any dispute with regards to the engagement against this advertisement will be under the jurisdiction of Dibrugarh district court only.
  - r) Oil India Limited reserves the right to cancel or postpone the Contractual Engagement Process at any stage without assigning any reason.
  - s) Candidates are advised to keep checking OIL's website regularly for any update/information pertaining to the above contractual engagement requirement(s).

**Mobile Phones, calculators, any other electronic devices or objectionable items are strictly banned in the entire premises of the venue. Please note that, if any candidate is found carrying or using such items within the entire premises of the venue, the candidate will be debarred from appearing in the Walk-in-Interview and candidature of such a candidate will be disqualified/rejected. Further, a candidate committing such an unscrupulous act is also liable to be blacklisted and may not be considered for any further requirement in OIL. Furthermore, such a candidate is also liable for appropriate legal action.**

#### **BEWARE OF FRAUDULENT OFFERS**

**It has been brought to our notice that some unscrupulous individuals/criminal elements are attempting to defraud jobseekers/general public by issuing fake engagement/appointment letters, assuring jobs etc. in Oil India Limited. It may be noted that Oil India Limited has well laid out and transparent policies/procedures and engagement/appointment letters are issued by the Company to selected candidates at the conclusion of such a process. Oil India Limited does not authorize any person/organization outside of Oil India Limited to offer any job on its behalf.**

**Through this public notice, Oil India Limited warns all job seekers/general public to be vigilant against such unscrupulous elements and reject such engagement/appointment letters, assurance of jobs etc. in the Company. Oil India Limited will not be responsible for any loss/damage suffered either directly or as a consequence of such fake offers from any source whatsoever.**

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**For office use only:**  
Selection Category:  
\_\_\_\_\_

# OIL INDIA LIMITED

(A Government of India Enterprise)  
DULIAJAN

Recent 3cm x 3cm  
coloured  
photograph

## PERSONAL BIO-DATA (CONTRACTUAL ENGAGEMENT)

Statement of Shri/Smt. \_\_\_\_\_ given at the time of Walk-in-Interview for the requirement of \_\_\_\_\_ on contract:

1. **Name in Full** (in block letters) : .....
2. **Date of Birth** (DD/MM/YYYY) : .....      3. **Religion** : .....
4. **Gender** : .....      5. **Mother Tongue** : .....
6. **Father's Name** : .....
7. **Mother's Name** : .....
8. **Identification Mark** : .....
9. **Caste (SC/ST/OBC/Gen)** : .....      Sub-Caste : .....
10. **Do you belong to Non-Creamy Layer category:** Yes  No  (Please put ✓ as applicable)
11. **Do you belong to Economically Weaker Sections (EWS) category:** Yes  No  (Please put ✓ as applicable)
12. **Marital Status** : Married  Unmarried  (Please put ✓ as applicable)
13. **Name of Spouse, if married** : .....

14. <b>Other Recognized Category</b>	:	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; text-align: center;"><u>Ex-Servicemen</u> (Mention length of Service in Defence)</td> <td style="width: 50%; text-align: center;"><u>Persons with Benchmark Disability</u> (Mention category &amp; percentage of disability)</td> </tr> <tr> <td style="height: 20px;"> </td> <td> </td> </tr> </table>	<u>Ex-Servicemen</u> (Mention length of Service in Defence)	<u>Persons with Benchmark Disability</u> (Mention category & percentage of disability)		
<u>Ex-Servicemen</u> (Mention length of Service in Defence)	<u>Persons with Benchmark Disability</u> (Mention category & percentage of disability)					
15. <b>Details of serious illness/operation undergone (if any)</b>	:					

16. **(A) Educational Qualification** (acquired as on date):

Exam Passed	Board/University/Institute	Percentage of Marks	Year of Passing

**(B) Other Qualification - Licence/Permit etc.** (acquired as on date):

Licence/Permit etc.	Board/Authority/Institution	Part/Class etc.	Licence/Permit etc. No.	Valid till

\*N. B: Self-attested copies enclosed, where applicable

Signature of candidate: \_\_\_\_\_

Date: \_\_\_\_\_

Work Experience:				
Designation	Employer's Name & Address	Key Responsibilities Held	Duration	
			From	To
17.				

18. **a) Communication/ Mailing/ Present Address:**

Vill/Town/ Place : .....

P.O. : ..... PIN : .....

Police Station : ..... District : .....

State : ..... **Mobile No.** : .....

**E-mail ID (in block letters)** : .....

**b) Permanent Address:**

Vill/Town/ Place : .....

P.O. : ..... PIN : .....

Police Station : ..... District : .....

State : .....

19. **Address Proof Certificate (Enclosed): (Please put a ✓ tick in the box)**

Driving Licence	<input type="checkbox"/>	Voter ID Card	<input type="checkbox"/>	Bank Pass Book	<input type="checkbox"/>
Indian Passport	<input type="checkbox"/>	LPG Cylinder Issuing Book	<input type="checkbox"/>	Recent Electricity Bill	<input type="checkbox"/>
Recent Landline Bill	<input type="checkbox"/>	Govt. Ration Card	<input type="checkbox"/>	Aadhaar Card	<input type="checkbox"/>

\* N.B: Self-attested copies enclosed, where applicable

Signature of candidate: \_\_\_\_\_

Date:

20. **Criminal Cases:** (Please put a ✓ tick in the appropriate answer)

	<b><u>YES</u></b>	<b><u>NO</u></b>
a) Is there any criminal case pending before any Court?	<input type="checkbox"/>	<input type="checkbox"/>
b) Have you ever been arrested?	<input type="checkbox"/>	<input type="checkbox"/>
c) Have you ever been prosecuted?	<input type="checkbox"/>	<input type="checkbox"/>
d) Have you ever been in Jail or Police Custody?	<input type="checkbox"/>	<input type="checkbox"/>
e) Have you ever been fined by the Government Authority?	<input type="checkbox"/>	<input type="checkbox"/>
f) Have you ever been convicted by a Court of Law?	<input type="checkbox"/>	<input type="checkbox"/>
g) Have you ever been debarred from appearing in any examination?	<input type="checkbox"/>	<input type="checkbox"/>
h) Have you ever been rusticated by any Educational authority/Institution?	<input type="checkbox"/>	<input type="checkbox"/>

21. I, Shri/Smt. \_\_\_\_\_, hereby solemnly declare that the above information is duly filled by me and is true to the best of my knowledge. If any false/incorrect declaration/information has been made/provided by me herein, I will be liable for cancellation/disqualification at any stage of my contractual engagement and for such action as deemed fit in this regard.

\* N.B: Self-attested copies enclosed, where applicable

**Signature:** \_\_\_\_\_

**Full Name:** \_\_\_\_\_

**Date:** \_\_\_\_\_