

## NATIONAL INSTITUTE OF TECHNOLOGY WARANGAL

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## **NITMINER Technologies Private Limited**

TEMPLATE FOR ADVERTISEMENT FOR THE SELECTION OF PROJECT STAFF (Form – E-3)

## Advertisement format for Project Associate/Programmer a temporary post for recruitment under a research project

| Duning At AiAlo         | Consent Classical Automobile Classicthe Consent Construct by                           |  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|--|
| Project title           | Smart Cleaner: Automatic Clean the Smart Contract by                                   |  |  |  |  |  |  |  |
|                         | Repairing Dead Atomic Conditions   |  |  |  |  |  |  |  |
| Sponsoring agency       | NITMINER Technologies Private Limited sponsored by Department of                       |  |  |  |  |  |  |  |
|                         | Science and Technology (DST), GOI, NM-ICPS, IBITF IIT Bhilai                           |  |  |  |  |  |  |  |
| Position title          | Project Associate/Programmer   |  |  |  |  |  |  |  |
| Duration (in years)     | 2 Years  |  |  |  |  |  |  |  |
| Number of position(s)   | One  |  |  |  |  |  |  |  |
| Essential qualification | B.E./ B.Tech/ or equivalent degree in CSE/IT   |  |  |  |  |  |  |  |
|                         | MCA/ME/M.Tech in CSE/IT (Desirable)  |  |  |  |  |  |  |  |
| Age limit               | 35 years as on 12-07-2022  |  |  |  |  |  |  |  |
| Age relaxation          | Upper age is relaxable up to 5 years for SC/ST/OBC/Women and                           |  |  |  |  |  |  |  |
|                         | Physically handicapped candidates.   |  |  |  |  |  |  |  |
| Desired qualifications  | Basic understanding of Software Engineering. Good in                                   |  |  |  |  |  |  |  |
|                         | Programming/Coding.  |  |  |  |  |  |  |  |
| Emoluments              | Rs. 31,000/- pm for the first 2 years and 33,000/- pm for the third                    |  |  |  |  |  |  |  |
|                         | year. (Consolidated)   |  |  |  |  |  |  |  |
| HRA/ Accommodation      | NA   |  |  |  |  |  |  |  |
| Job nature              | Product development  |  |  |  |  |  |  |  |
| Other benefits          | NA   |  |  |  |  |  |  |  |
| How to apply?           | The proforma of application is attached with this advertisement.                       |  |  |  |  |  |  |  |
|                         | Complete and send to an email <a href="mailto:sanghu@nitw.ac.in">sanghu@nitw.ac.in</a> |  |  |  |  |  |  |  |
| Submission mode         | Soft copy  |  |  |  |  |  |  |  |
| Last date to apply      | 12/08/2022 @11.59pm  |  |  |  |  |  |  |  |
| Whom to contact?        | Name: Dr. Sangharatna Godboley (PI)  |  |  |  |  |  |  |  |
|                         | Designation: Assistant Professor Grade - I   |  |  |  |  |  |  |  |
|                         | Department: Dept. of Computer Science and Engineering,                                 |  |  |  |  |  |  |  |
|                         | National Institute of Technology Warangal – 506 004                                    |  |  |  |  |  |  |  |
|                         | Telangana State, India   |  |  |  |  |  |  |  |
| Contact Email ID        | sanghu@nitw.ac.in  |  |  |  |  |  |  |  |
|                         |  |  |  |  |  |  |  |  |

## Please note:

- The position is purely temporary
- O Please enclose a brief resume/ curriculum vitae/ bio-data along with the applications form
- List of eligible candidates will be announced on the institute website and also intimated through email or phone.
- Shortlisted candidate will have to attend an interview (ONLINE/OFFLINE)
- o If Interview need to be conducted online, candidates are expected to have good internet connection
- No TA/DA will be paid for attending interview
- o Selected candidates are required to join immediately

| A  | PPLICATION F  | OR THE                   | POSITIO                  |              | F JRF/SRF/<br>RESEARCH | =                       |              | I UNDEF              | ₹              |                     | SPONSORED                     |  |  |
|--|---|--------------------------|--------------------------|--------------|------------------------|-------------------------|--------------|----------------------|----------------|---------------------|-------------------------------|--|--|
|  |   | Advt. Nodated DD/MM/YYYY |                          |              |                        |                         |              |                      |                |                     |                               |  |  |
|  | (Please enclose a copy of bio-data/ resume/ curriculum-vitae) |                          |                          |              |                        |                         |              |                      |                |                     |                               |  |  |
| 1.   | Name of the   | e candidate              |                          |              |                        |                         |              |                      |                |                     |                               |  |  |
| 2.   | Father's nan  | her's name               |                          |              |                        |                         |              |                      |                |                     |                               |  |  |
| 3.   | Date of birth (DD/MM/YYYY)                                    |                          |                          |              |                        |                         |              |                      |                |                     |                               |  |  |
| 4.   | Sex   | Male/ Female             |                          |              |                        |                         |              |                      |                |                     |                               |  |  |
| 5.   | Marital state   | ıs                       |                          |              | Single/ married        |                         |              |                      |                |                     |                               |  |  |
| 6.   | Category  |                          |                          |              | OC/OBC/S               |                         |              |                      |                |                     |                               |  |  |
| 7.   |   | onal qualifications      |                          |              |                        |                         |              |                      |                |                     |                               |  |  |
| Deg  | ree Specialization subjects                                   |                          | · ·                      |              | Year of passing        |                         | Class        |                      |                | Percentage/<br>CGPA |                               |  |  |
| SSC  |   |                          |                          |              |                        |                         |              |                      |                |                     |                               |  |  |
| Inte   | rmediate  |                          |                          |              |                        |                         |              |                      |                |                     |                               |  |  |
| B.Sc   | ./ B.E./B.Tech  |                          |                          |              |                        |                         |              |                      |                |                     |                               |  |  |
| M.S  | c./ M.Tech.   |                          |                          |              |                        |                         |              |                      |                |                     |                               |  |  |
| Ph.E   | ).  |                          |                          |              |                        |                         |              |                      |                |                     |                               |  |  |
| . GA   | TE/ NET/ ICMR   | / DBT-S                  | RF score e               | arne         | d/ qualified           | <br>d                   |              |                      |                |                     |                               |  |  |
| Score Year appear  |   |                          |                          |              | Score                  | Score                   |              |                      | All India rank |                     |                               |  |  |
| GATE/ NET/ mention  9. Research/Industrial/Teachir   |   |                          | 10 AV                    | nerience     |                        |                         |              |                      |                |                     |                               |  |  |
| S.No   |   |                          |                          | .B C.        | Date/ Mo               | anth of                 | Date/        | Month                | of             | M                   | onths/ Years                  |  |  |
| S.No. Organisation/ industrial organisation organisation organisation organisation organisation. |   | luustiy                  |                          | entry        |                        | leaving                 |              |                      | of experience  |                     |                               |  |  |
|  |   |                          |                          |              |                        |                         |              |                      |                |                     |                               |  |  |
|  |   |                          |                          |              |                        |                         |              |                      |                |                     |                               |  |  |
| .0.  | Publications  | / confe                  | rence pa                 | rtici        | pations                |                         |              |                      |                |                     |                               |  |  |
| 1.   | Any other re  | levant                   | informat                 | ion          |                        |                         |              |                      |                |                     |                               |  |  |
| eclai  | ation   |                          |                          |              |                        |                         |              |                      |                |                     |                               |  |  |
| mpl<br>und   | ete and corre   | ct to th<br>ect or a     | e best of<br>iny ineligi | my<br>bility | knowledge<br>being det | e and beli<br>ected bef | ef. In thore | ne event<br>fter the | of th          | ne ii<br>tior       | nformation b<br>n, my candida |  |  |

Date:

Signature of the candidate