# मुंबई विद्यापीठ

### क्र. एएक्यूए/आयसीडी/२०२२-२०२३/१३८३

### जाहिरात

मुंबई विद्यापीठातील मुंबई स्कूल ऑफ इकोनॉमिक्स ॲन्ड पब्लिक पॉलिसी (स्वायत्त) येथील (१) प्रोफेसर ऑफ मॉनिटरी इकोनॉमिक्स (आरबीआय) आणि (२) प्रोफेसर ऑफ डॉ. बाबासाहेब आंबेडकर चेअर इन पॉलिटिकल इकोनॉमिक्स (आरबीआय) मानद प्राध्यापक या अध्यासन पदांकरीता पात्र उमेद्वारांकडून अर्ज मागविण्यात येत आहेत.

इच्छुक आणि अर्हताधारक उमेद्वारांनी विहीत नमुन्यात ही जाहिरात प्रसिध्द झाल्यापासून ३० दिवसांच्या आत अर्जांच्या पाच प्रती व सोबत डिमांड ड्राफ्ट (राखीव प्रवर्गाकरीता रू.२५०/— आणि खुल्या प्रवर्गाकरीता रू.५००/—). सदर डिमांड ड्राफ्ट 'वित्त व लेखा विभाग मुंबई विद्यापीठ यांच्या नावे काढण्यात यावा. तसेच सदर अर्ज व डिमांड ड्राफ्ट आवक विभाग, रुम नंबर २५, मुंबई विद्यापीठ, फोर्ट, मुंबई ४०० ०३२ येथे सादर करण्यात यावेत.

सदर जाहिरात, विहीत नमुन्यातील अर्ज, शैक्षणिक अर्हता, अनुभव तसेच इतर नियम, अटी, शर्ती इत्यादी बाबतची सविस्तर माहिती विद्यापीठाच्या <u>www.mu.ac.in</u>या संकेतस्थळावर उपलब्ध होईल.

अर्ज गुरूवार, ५ जानेवारी, २०२३ पासून शनिवार दिनांक ४ फेब्रुवारी, २०२३ सायंकाळी ५.३० पर्यंत सादर करावे. अंतिम तारखेनंतर आलेले अर्ज स्विकारण्यात येणार नाही.

मुंबई — ४०० ०३२ ५ जानेवारी, २०२३ (प्रा. सुनिल भिरूड) प्रभारी कुलसचिव

### **University of Mumbai**



No. AAQA/ICD/2022-23/1383

### **ADVERTISEMENT**

Applications are invited for the posts of (1) Professor of Monetary Economics RBI and (2) Professor for Dr. Babasaheb Ambedkar Chair in Political Economy (RBI Chair) in the Mumbai School of Economics and Public Policy (Autonomous), University of Mumbai.

Interested and eligible candidates are requested to apply for the said posts in prescribed forms in five sets of applications within 30 days from date of publications of this advertisement alongwith the demand draft (belonging to Reserved Category of Rs.250/- and for Open Category of Rs.500/-) drawn in favour of 'the Finance & Accounts Officer, University of Mumbai' and submit to the Inward Section, Room No. 25, University of Mumbai, Fort, Mumbai  $-400\,032$ .

Prescribed application forms and details regarding Qualification, Experience and other terms and conditions are available on the University website <a href="www.mu.ac.in">www.mu.ac.in</a>.

The application will be accepted from Thursday 05.01.2023 to 04.02.2023. The applications received after the last date mentioned above will not be entertained

Mumbai – 400 032 5<sup>th</sup> January, 2023

(Prof. Sunil Bhirud) I/c. REGISTRAR

### **University of Mumbai**

Applications are invited in the prescribed form for the posts of Professors on the following endowment Chairs in Mumbai School of Economics & Public Policy (Autonomous) from the reserved category including physically handicapped and opens categories on or before **04.02.2023**.

Sr. No.	Name of Endowment Chair	Department	No. of Post	Category	Pay scale/ Consolidated
110			1 050		salary
1	Professor of Monetary Economics RBI	Mumbai School of Economics	1	Open	academic level 14- Entry pay
2	Professor of Dr. Babasaheb Ambedkar Chair in Political Economy (RBI Chair)	& Public Policy (Autonomous)	1	Open	of Rs.1,44,200 + allowances

Tenure: All these posts are tenure basis for the period of five years in the pay band as prescribed by the University. These posts have tenure of five years or candidate attaining age of 65 years, whichever earlier.

### Qualification and Experience is as under:-

(A.)

- i) An eminent scholar having a Ph.D. degree in the concerned/allied/relevant discipline, and published work of high quality, actively engaged in research with evidence of published work with, a minimum of 10 research publications in the peer-reviewed or UGC-listed journals and a total research score of 120 as per the criteria given in Appendix II, Table 2. (Please see Government GR No. Misc-2018/ C.R.56/ 18/UNI-1, dated 8<sup>th</sup> March, 2019 and University Circular No. TAAS(CT)/ICD/2018-19/1241, dated 26<sup>th</sup> March, 2019 and corrigendum issued by Government under reference No. Misc/2018-C.R.56/UNI-1, dated 10<sup>th</sup> May, 2019.)
- ii) A minimum of ten years of teaching experience in University / College as Assistant Professor / Associate Professor / Professor, and / or research experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doctoral candidate.

### B.

An outstanding professional, having a Ph.D. degree in the relevant/allied/applied disciplines, from any academic institutions (not included in A above) / industry, who has made significant contribution to the knowledge in the concerned/allied/relevant discipline, supported by documentary evidence provided he/she has ten years' experience.

### **Specialization:-**

#### 1. Professor of Monetary Economics (Economics):-

Specialization in Monetary Economics as evidenced by the work in the areas of Money, Finance, Banking, Balance of payments & Capital Theory and related areas.

### 2. <u>Dr. Babasaheb Ambedkar Professor of Political Economy (RBI): (Economics)</u>

"Specialization as evidenced by research contributions in the areas of political Economy of Development, Stabilization and Structural reforms"-

#### **Relaxation in Qualification**

- (i) A relaxation of 5% shall be allowed at the Bachelor's as well as at the Master's level for the candidates belonging to Scheduled Caste/Scheduled Tribes / Other Backward Classes (OBC) (Non-creamy layer)/ Differently abled, for the purpose of eligibility and assessing good academic record for direct recruitment. The eligibility marks of 55% (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible based on only the qualifying marks without including any grace marks procedure.
- (ii) A relaxation of 5% may be provided (from 55% to 50% of the marks) to the Ph.D. degree holders who have obtained their Master's degree prior to 19<sup>th</sup> September, 1991.
- (iii) A relevant grade which is regarded as equivalent of 55% wherever the grading system is followed by a recognized university at the Master's level shall also be considered valid.

### **GENERAL INSTRUCTIONS TO CANDIDATES**

- 1. The application will be accepted from <u>05.01.2023</u> to <u>04.02.2023</u>. The applications received after the last date mentioned above will not be entertained.
- 2. Candidates from all categories can apply for open posts.
- 3. Candidates having knowledge of Marathi will be preferred.
- 4. The applicant should submit FIVE SETS of applications, Bio data and Reprints of Post Ph.D. and recent major research publications separately.
- 5. Candidates already in the service shall submit their applications through proper channel and submit NOC from the present employer.
- 6. Application in the prescribed form duly filled (Five copies) together with attested copies of certificate/s, other documents, publications with ISBN No. etc. and API Score in Self-Assessment Report should be sent in an envelope superscripted "Application for the post of Professor of Monetary Economics RBI" between the dates mentioned above to the Registrar, University of Mumbai, Room No.25, Fort, Mumbai– 400 032 so as to reach the same before 5.30 p.m. on 4<sup>th</sup> February, 2023.
- 7. Applicants belonging to reserved category should submit Demand Draft of Rs.250/- and the applicants of Open category should submit Demand Draft of Rs.500/- as the cost towards processing fee for the post drawn in favour of "The Finance and Accounts Officer, University of Mumbai" payable at Mumbai.
- 8. Applicant must write name of the post, his/her name and full address on the back of the Demand Draft without fail.
- 9. In case of change in name of the candidate, a copy of Government Gazette be submitted.
- 10. The fee once paid will not be refunded in any case.
- 11. Candidates called for interview will have to be present themselves at their own cost.
- 12. Candidates belonging to reserved categories domiciled outside the Maharashtra State will be treated as Open as per G.R.NO.CBC-1084/54577(1813) BCW-5, dated 1st November, 1985 and Circular No. CBC-1688(2829) MAVAK-5, dated 29th July1988.
- 13. If selected, the appointments will be made after the verification of your original certificates of qualification, experience etc.
- 14. Reserved category candidates shall provide the Caste Certificate, Caste validity certificate, Non Creamy layer certificate etc.
- 15. University reserves the right to fill up or not to fill the advertised post/s OR to alter, modify, cancel the entire advertisement. University also reserves its right to appoint or not to appoint the candidates though recommended by the Selection Committee.

- 16. Candidates should invariably fill the information regarding Court cases pending, Criminal cases, disciplinary actions or equivalent etc. in the relevant column of the application Form. Any changes in this information as and when occurred after the submission of application Form till the completion of recruitment process should be brought to the notice of the University by the candidate, failing which the University reserves the right to cancel the candidature and to debar him/her from all selections.
- 17. Candidates are advised to satisfy themselves before applying that they possess the prescribed qualifications and it is for the candidates themselves to ensure that they possess the prescribed qualifications. No inquiry will be entertained regarding eligibility.
- 18. Incomplete applications, applications without required enclosures, applications without requisite fees and applications not submitted in the manner, procedure and within prescribed time by the university shall be summarily rejected.
- 19. If candidate wish to apply for more than one post then separate application should be submitted alongwith requisite fees and all details.
- 20. In the event of any information being found false, incomplete or incorrect the candidature / appointment is liable to be cancelled /terminated.
- 21. Degree/Diploma certificates, statement of marks and other certificates of the educational qualifications.
- 22. Approval letters in case of teachers of affiliated colleges/recognized institutions.
- 23. Appointment orders in case of University Teachers.
- 24. Certificate/s of teaching/administrative experience and evidence of post-doctoral research and Ph. D. guidance.
- 25. Duly filled API based PBAS (applicable in case of A/C).
- 26. Canvassing, direct or indirect will be disqualification.
- A. <u>Declaration</u>: I have read all the instructions and terms & conditions, carefully and hereby declare that, all are acceptable tome.

Date:	Signature of candidate
	Name

### **Check list**

A	Candidate	e Name						
В	Post appl	lied for			Advt. No.			
С		( Pls. men	ntion ) /JNT / OBC / SBC				Sr. No. of Post	
D	Gender M / F		Physically Challer Yes / No	nged		Type of Disability		
Е	Applicati	ion Fees	Rs.		action b Date			
F	Documen	nts submit	tted online					
No.		Part	iculars	Ye	es / No	Remarks b	y Scrutiny	Committee
1	HSC Mark-sheet/Passing Certificate							
2	UG Degr	ee Certific	eate / Mark-sheet					
3	PG Degre	ee Certific	ate / Mark-sheet					
4	Ph.D. Ce	rtificate						
5	NET/SET	Γ Certifica	te					
6	Experien	ce Certific	ates					
7	Valid pro	oof for Birt	h date					
8	Caste Cer	rtificate ( i	f applicable )					
9	Caste Va	lidity Cert	ificate					
10	Non Crea		Certificate					
11		Certificat	e					
12	No. of Ph	n.D. award	to candidates					
13	First page	e of 10 pub	olications					
14	API form	n (Duly fill	ed)					
	<u> </u>					I		

	Signature of the candidate
Signatures of Scrutiny	•
committee	
Names :	

			Univer	rsity of	Mum	<u>bai</u>					
Advt. No	Advt. No									-	oort size ograph
~ 41			S	YNOP	<u>SIS</u>						
	date' Name ning with Surname)										
Post A	Post Applied for										
Subjec	ct Name								Sr. No. of	Post	
1	Category : SC/S	T/DT-NT/OBO	C/SBC/OPE	EN (Pls.	specij	fy)					
2	Gender	Physicall	y Challenge	ed		Туре	of Disat	oility			
3	Application Fee	Rs.		Transa	ction	ID		]	Date:		
4	Date of Birth: (i	n words)									
5	Date of Birth:	/	/	A	Age co	mpleted	Year	s	Months	D	ays
6	Educational Qualifications :										
			University Pas			Passi	ssing Year G		de / %		
a	HSC										
b	UG										
c	PG										
d	Ph.D										
e	NET/SET										
f	D. Sc. / D. Litt										
7	Teaching and/or	r Research an	nd/or Profe	ssional	Expe	rience					
	College / Institution/Organization			]	Post held with pay scale			]	From		То
a	Present post										
b											
c											
d											
8	Nos. of Research	students succ	essfully gu	ided (a	warde	d)					
9	Research Publica	ations		No	o. of Pa	atents re	gistered	d ( if an	y)		
10	Books published	( if any)									
Notes:	1) To be filled in 2) The informati	•		nd on th	ie eboo	at only s	r no ad	dition o	haat ha us	ad	

2) The information asked is to be furnished on this sheet only & no addition sheet be t	isea.
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### **University of Mumbai**



Notes: Pls. Read the instructions carefully before filing online form.

Only online applications in pdf form will be accepted. Fees once paid cannot be refunded, in any case

.\* Strike off whichever is not applicable.

Male/Female/Transgender

Married/Unmarried

### **Prescribed Application Format** To, Advertise No: AAQA/ICD/21-22/-----The Registrar, Date of Advt.: February, 2022 University of Mumbai, Fort, Mumbai -400032. Serial Number of Post: Sir. I wish to apply for the post of \_\_\_\_\_ in the \_\_\_\_ category with \*Subject / specialization: My particulars are given below: 1. Name in full Surname Shri/Smt./Kum. First name (in BLOCK letters) Middle name 2. Current postal address (in **BLOCK** letters) Email ID Mobile No. Tel. No. 3. Date of Birth Years Months Age Days Birth Place **Nationality**

	Caste Category					
		aste, Scheduled Tribe ward Class, Special B			ribes,	
	Whether Phy	sically Handica	pped with mi	nimum 40% d	disability (Yes	s/No)
				If yes, state	e nature & per	rcentage of
	disability:			%		
N	ature of disabilit	y:				
	Academic/E	ducational Quali	fications			
	Examination	Subject Arts/Sc./Com.	University / Board	Month and Year of Passing	Percentage of Marks obtained	Class Divisio
ŀ	S.S.C.					
•	H.S.C.					
•	Graduate					
ŀ	Post-Graduate					
=	NET/SET/JRF					
-	Any other qualification					
	Research De	gree/s:				
	Degrees	Title	<b>;</b>	Date of awar	rd U	niversity
	M.Phil.					
	Ph.D./D.Phil.					
	D.Sc./D.Litt.					

<sup>\*</sup> In case of M.Phil. /Ph.D. degrees, an attested copy of the degree and the result/notification for the same is to be attached.

			Organis	sation:			
Des	signati	on Nature of appointment (Regular/ Temporary/ Ad-Hoc/Fixed tenure)	Name of Employer / Institute.	Date of Joinin		-	Reason of leaving
		cord of academic/ p ion, if any :	professional/I	ndustrial	service in cu	ırrent instit	ution/
Desig	nation	Nature of appointment (Regular/ Temporary/ Ad- Hoc/ Fixed tenure)		Date of Joining	Date of Leaving	Salary with Grade	Reason of leaving
* Attach	curren	t salary certificate					
		aching experience P.0	G. Classes (in	years)	U.G.	Classes (in	years)
		perience excluding y					
2. Period	d of Pr	ofessional/Industrial	Experience:				
3. Fields	of spe	ecialization under the	Discipline:				
	a.						]
	b.						

Past record of Academic / Professional / Insutrial service prior to current Institution/

8.

Sr.	Nam	ne of the	Register	ed for	Date	of	Year of	Branch &	& Remar
No. student			PG/M.Ph		Registra		award of	Brief title	
	reg	istered					Degree	research	1
5. F	Researcl	h Scheme	s/ Projects	/ Indust	rial Cons	sultan	су		
Tit	le of	Fundin	σ Fı	ınds	Date	of	Date of	Worked as	Output of
	oject	$\mathcal{E}$			Date of starting		ending	PI/ Co-	Project/
/Sch	neme/	Industr			8		8	investigator	
Consi	ultancy								
Det	ails of p	publication	ns attached	d to the	PBAS fo	ormat	(for evaluation	n)	
Sr.	Nat	ure of Put	dication	Lis	st of	Nam	ne of the Book	ISSN /	Impact
No.		Book Rev			or/s as		ne Publishers/	ISBN	factor (in
`	Research Paper etc.)					mal, issue no.	number	case of	
				he		and year of		Journal)	
			publi	cation		ublication,			
							page nos.		

14. Particulars about research work directed – PG / M.Phil. / Ph.D.

i.

No. of Awards : \_\_\_\_\_

17.	Any other relevant information (please attach additional sheet/ paper if equired)
i.	API as per enclosed sheet: Please provide as per Annexure (Table 2)
ii.	No. of IPR/Patent:
	1. National : Filed/ Published/ Granted
	2. International :Filed/ Published/ Granted:
iii.	Contribution to educational innovation, design of new curricula and courses, and
	technology – mediated teaching learning process
iv.	Evidences in support as outstanding professional, with established reputation in the
	relevant field, who has made significant contributions to the knowledge in
	the concerned / allied / relevant discipline, to be substantiated by credentials
V.	Awards and Recognition
vi.	Merit Scholarships, if any
vii.	Other Academic and Corporate activities
viii.	Administrative experience
18.	Names of persons and Designations who have given testimonials
	a)
	b)
	c)

19.	Names and addresses of three persons from		1.					
	_	erned field of						
	of ca	les / profession andidate to m references		Contact Nos.				
		be made	2.					
				Contact Nos.				
			3.					
				Contact Nos.				
20.	Dacla	rations:						
20.			-1: -:	hilitary anitania fantha naat tamaa Or aanditiana and all tha				
	a.		_	bility criteria for the post, terms & conditions and all the y. They are all accepted to me and shall abide by them.				
	b.	The responsibil	ity c	of producing Caste validity certificate is mine and I will abide by it.				
	c.	I understand tha	t the	fee once paid will not be refunded in any case.				
	d. I understand that in the event of any information being found false, incomplete or incorrect my candidature / appointment is liable to be cancelled / terminated immediately, without any notice.							
	e.	I understand that incomplete applications, applications without required enclosures, applications without requisite fee and applications not submitted in the manner and procedure prescribed by the university shall be summarily rejected.						
	f.	I hereby declare that all statements made by me in this applications are true, complete and correct to the best of my knowledge and belief.						
Plac	e :							
Date	e:			Signature of candidate				

Name:

### **Small family Declaration**

### DECLARATION TO BE SUBMITTED BY APPLICANT WITH APPLICATION

FORM --- A (See Rule 4)

Shri/Smt/Kum.
Son/Daughter/Wife of Shri
Agedyears, resident of
Do hereby declare as follows:
1) That I have filled my application for the post of
2) I have(number) living children as on today. Out of which
No. of Children born after 28 <sup>th</sup> March, 2005 is 1.
2
(mention dates of birth, if any).
3) I am aware that if any total No. of living children are more than two due to
the children born after 28th March, 2006, I am liable to be disqualified for the
same post.
Place:
Date:/(Signature)
Name:

### NO OBJECTION CERTIFICATE

Certified	I that Dr. / Shri /Smt. / Kum			
		is	working	as
	in the su	ıbject		
in the Departme	ent of			
w.e.f	in the	pay scale /	pay band	of
Rs		of Rs		Pay
Band + A.G.P./	(G.P).			
This off	rice has no objection if he / she is	selected for the	post of	
		_in the University	y of Mumbai	and
will be relieved	within the stipulated period.			
It is furth	ner certified that the candidate has no p	ending Inquiries /	Disciplinary	action.
Place :				
Date:	Designation & Seal	Signature	of employer	

Self -Assessment Proforma for the Performance Based Appraisal System (PBAS)

### PART B: ACADEMIC PERFORMANCE INDICATORS CATEGORY: II

### CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES.

### II a. <u>STUDENT RELATED CO-CURRICULAR, EXTENSION AND FILED BASED ACTIVITIES:</u>

Sr. No.	Type of Activity	Total number of hours	Actual Score Claimed	Proof Document**
	Total (Max:15)			

## II b. Contribution to corporate life and management of the department and Institution through participation in academic and administrative committees and responsibilities.

Sr. No.	Type of Activity	Total number of hours	Actual Score Claimed	Proof Document **
	Total (Max:15)			

### II c. Professional Development activities:

Sr. No.	Type of Activity	Total number of hours	Actual Score Claimed	Proof Document **
	Total (Max:15)			

Sr. No	Title with Page Nos./ Chapter with page no.	Book Title, editor & publisher	Publication Internationa I/ National/ Local	SSN / ISB N No	Whether approved by University	No. of Co- authors	Whether you Are the main author	Augmented API Score	Proof Document **
			•	•	•	•	Total		

### CATEGORY- III- RESEARCH. PUBLICATIONS AND ACADEMIC CONTRIBUTION

### III A. Research Papers Publication:

Sr. No	Title with Page No.	Journal	ISSN/ISB N	Whether peer reviewed Impact Factor, if any	Whether you Are the main author	Whether Refereed other Journal as notified by the UGC	Augmente d API Score	Proof Document **
						Total		

### II B. Publications other than journal articles (books, chapters in books): NIL

#### **III C. RESEARCH PROJECTS:**

### III C. (i). Sponsored Projects:

Sr.	Title	Agency	Period	Grant /	API Score	Proof
No.				Amount		Document*
				Mobilized		*
				(Rs lakh)		
				Total		

### III C. (ii). Consultancy Projects:

Sr. No.	Title	Agency	Period	Grant /	API Score	Proof
NO.				Amount		Document*
				Mobilized (Rs lakh)		*
				Total		

### III C. (iii). Projects Outcome / Outputs:

Sr. No.	Patent awarded/Technology transfer/ Product / Process	Nature of Technology transfer/ Product / Process	Proof of award	API Score	Proof Document**
			Total		

### III (D) Research Guidance

Sr. No.		Number Enrolled	Thesis Submitted	Degree awarded	Self API Score	Proof Document*
1	M. Phil or equivalent					
2	Ph.D. or equivalent					
		Total				

### III (E) (i) Fellowships/Awards:

Sr.	Fellowship/	Award	Event	Whether	API	Proof
No.	Award	conferring	Organized		Score	Document**
		Organization	by	state / regional/		
				college of		
				university level		

### III E.(ii) <u>Invited lectures / Paper delivered in conferences / seminars:</u>

Sr.	Invited talk /	Title of	Event	Whether	API Score	Proof		
No.	Paper	Conference	Organized	National/		Document*		
	presented	/	by	International		*		
		Seminar		level				
	Total							

### III(E) (iii) <u>Invited Lectures and Chairmanships at national or international conference/seminar etc.</u>

Sr.	Title of Lecture	Title of	Organized by	Whether	API Score	Verifie
No.	/	Conference		International		d
	Academi	/ Seminar		/National		API
	c	etc				
	Session					

### III F. <u>Development of e-learning delivery process/material:</u>

Sr. No.	Title of Document / Module	Whether module is Web based or offline	Beneficiary	API Score	Proof Document**

N	Note:	e-l	earning	module	shall	be ap	proved	by the	head	of the	Institution /	Departme	ent

Total Score	
(Category : III)	

### IV. SUMMARY OF API SCORES:

Category	Criteria	Assessment Period	Total - API	
		(upto 15 yrs.)		for Assessment period
II	Co- curricular, Extension,			
	Related Professional			
	Development Activities.			
III	Research, Publications			
	and Academic			
	Contributions (For entire			
	period)			

Signature of Candidate

### PART C: OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

Sr. No.	Details (Mention Year, Value etc. where relevant

### **LIST OF ENCLOSURES:**

(Please attach. copies of certificates, sanction orders, papers etc. wherever necessary 1
2
3
4
5
6
7
8
I certify that, the information provided is correct as per records available with the documents enclosed along with the duly filled PBAS proforma.
Place:
Date: Signature of Candidate

Sr. No.	Faculty		RELEVANT DISCIPLINES/ PROGRAMMES/ SUBJECTS COVERED UNDER FACULTY AS PER THE MAHARASHTRA PUBLIC UNIVERSITIES ACT, 2016.
		1.	SCIENCE
		2.	PHARMACY
1.	SCIENCE AND TECHNOLOGY	3.	ENGINEERING
		4.	TECHNOLOGY
		5.	ARCHITECTURE
	COMMERCE AND	6.	COMMERCE
2.	MANAGEMENT	7.	MANAGEMENT
	HUMANITIES	8.	ARTS
3.		9.	MENTAL, MORAL AND SOCIAL SCIENCE
		10.	LAW
		T	
4.	INTERDISCIPLINA RY STUDIES	11.	EDUCATION
		12.	PHYSICAL EDUCATION
		13	FINE ART (PAINTING & SCULPTURES), PERFORMING ARTS, JOURNALISM SOCIAL WORK, LIBRARY AND INFORMATION SCIENCE, B.VOC. (NON SCIENCE SUBJECT), PHYSICAL EDUCATION. EDUCATION, SPECIAL EDUCATION, THEATRE ARTS, APPLIED ARTS & DESIGN, HINDUSTANI MUSIC, DANCE, PERFORMING FOLK ARTS, INTERIOR DESIGN AND ANY OTHER PROGRAMME NOT COVERED UNDER FISTTHREE FACULTY.