

लद्दाख केंद्र शासित प्रशासन  
**THE ADMINISTRATION OF UNION TERRITORY OF LADAKH**  
लद्दाख स्वायत्त पहाड़ी विकास परिषद, लेह  
**LADAKH AUTONOMOUS HILL DEVELOPMENT COUNCIL, LEH**

उप निदेशक का कार्यालय, जिला रोजगार एवं परामर्श केंद्र लेह  
**OFFICE OF THE DEPUTY DIRECTOR, DISTRICT EMPLOYMENT & COUNSELLING CENTRE LEH**  
e-mail:lehemployment@gmail.com

F.No.DE&CCL/RecttD/2022/1526-33

Date: 11-04-2023

**NOTICE**

Applications in prescribed format are invited from permanent residents of Leh district for seasonal engagement on following posts in Leh District purely on contractual basis for the Year 2023.

S.No	Post	Name of the Institute/Tourist Route	No of posts	Age Limit	Consolidated Pay	Educational Qualification
1	Staff Nurse <b>(12 Nos)</b>	SNM Hospital Leh (Tourist Ward)	8	21 - 40 years	₹ 20000 per month	10+2 with Science and Diploma in Nursing/ two years' experience
		Spangmik	2			
		PHC Tangtsi	2			
2	Pharmacist <b>(17 Nos)</b>	SNM Hospital Leh (Tourist Ward)	2	21 - 40 years	₹ 20000 per month	10+2 with Science and Diploma in Pharmacist/ two years' experience
		Phobrang-Martsemik La-Tsoktsalu	2			
		Shayok Galwan Route	2			
		Spangmik	1			
		Tsoltak (Near Changla)	2			
		PHC Tangtsi	1			
		Spang	2			
		Gya	1			
		Khardung Top	2			
		Panamik Siachen Base Camp Route	2			
3	Nursing Orderly <b>(19 Nos)</b>	SNM Hospital Leh (Tourist Ward)	4	18 - 40 years	₹ 14000 per month	Matriculate and two years' experience
		Phobrang-Martsemik La-Tsoktsalu	2			
		Shayok Galwan Route	2			
		Spangmik	1			
		Tsoltak (Near Changla)	2			
		PHC Tangtsi	1			
		Spang	2			
		Gya	1			
		Khardung Top	2			
		Panamik Siachen Base Camp Route	2			

**Selection Procedure/Screening of Applications:** Interview will be held for selection. In case, a large number of applications are received, the department reserves the right to screen applications on basis of

percentage of marks obtained in exam of essential qualification. Merely fulfilling the basic criteria does not entitle an individual to be called for interview. The candidates called for the interview will be intimated and the list will be made available at the [www.leh.nic.in](http://www.leh.nic.in)

**Last date for receipt of applications:** Tuesday, **18.04.2023** (up to 04:00 PM).

**Submission of applications:** Applications completed in all respects as per Annexure-I and accompanied with requisite documents should reach the Office of Deputy Commissioner Leh -194101 on or before last date of application.

**List of supporting documents to be attached with the application:**

1. Resident Certificate
2. 10<sup>th</sup> Passing Certificate and Mark sheet
3. 12<sup>th</sup> Mark sheet
4. Degree/Diploma Certificate/Mark sheet
5. Experience Certificate, if any

**General Conditions:**

1. Appointment is on temporary basis for this season **(May-Oct 2023)**
2. Department reserves the right to postpone/cancel the entire recruitment process. No correspondence would be made in this regard.



**Deputy Director Employment Leh**

**Copy to the:-**

1. Deputy Commissioner/CEO, LAHDC Leh for kind information.
2. Chief Medical Officer, Leh for information.
3. Chief Planning Officer, Leh for information.
4. Assistant Director Information Leh with the request to give wide publicity to this notice.
5. Pvt Secretary to the Hon'ble CEC LAHDC Leh for kind information of the Hon'ble CEC LAHDC Leh.
6. Station Director, All India Radio with the request for announcement in news.
7. News Editor, Doordarshan Kendra Leh with the request for announcement in news.
8. DIO NIC, Leh with the request to upload the notice on Leh District website.

**APPLICATION FORM**

1. **Post Applied for** \_\_\_\_\_
2. **Name** (in block letters) \_\_\_\_\_
3. **Father's Name** \_\_\_\_\_
4. **Date of Birth** \_\_\_\_\_
5. **Age as on** (closing date of application) \_\_\_\_\_
6. **Address** \_\_\_\_\_
7. **Contact details:**  
 Mobile No \_\_\_\_\_ Email \_\_\_\_\_  
 address \_\_\_\_\_

Self attested  
 passport size  
 photograph

**8. Educational Qualification** \_\_\_\_\_

S.No	Name of examination/ Degree/Diploma	Percentage	Board/University	Year of passing
a)	10th			
b)	12 <sup>th</sup>			
c)	Degree/Diploma			

**9. Experience Details:**

Place of work	Period	Reason for leaving the job

**Declaration**

I hereby certify that

- a) I am not involved in any criminal case and no proceedings Criminal/Civil are pending/ contemplated against me in any court of law.
- b) The above particulars are true and correct to the best of my knowledge and belief. If any particular is found to be incorrect and false at any stage my services are liable to be terminated without notice.

**Signature of applicant**

**Date:** \_\_\_\_\_

**Place:** \_\_\_\_\_