# INDIAN INSTITUTE OF INFORMATION TECHNOLOGY SONEPAT भारतीय सूचना प्रौद्योगिकी संस्थान सोनीपत

(An Autonomous Institute of National Importance under Act of Parliament)

Official Address: MBA Department Building, NIT Kurukshetra- 136119

Phone: +91 1744 233189, Email: sonepatiiit@gmail.com, website: www.iiitsonepat.ac.in

Advt. No.: IIITSNP/RECT/2023/01 Date: 24.01.2022

**Advertisement for the Walk-in-Interview for Non-Teaching Positions (On Contract)** 

Indian Institute of Information Technology, Sonepat (IIIT Sonepat), which is established under Public-Private Partnership Scheme by Ministry of Education, Government of India, is an "Institution of National Importance" under the provisions of Indian Institute of Information Technology (Public-Private Partnership) Act, 2017.

Currently Institute is offering Under Graduate programs in Computer Science & Engineering and Information Technology & Research program (Computer Science & Engineering, Information Technology and Mathematics).

Very Shortly, the Institute will be shifting to its state-of-the-Art Permanent Campus proposed to be developed on sprawling 50 acres(approx.) of land at Village kilorad near Sonepat in Sonepat District.

The Institute requires qualified and experienced persons for engagement as Junior Superintendent and Accountant on Contract basis. Interested persons may appear for Walk-in-Interview in the office of

# The Director,

Indian Institute of Information technology, Sonepat,

I-Tech, Techno Park, Sonepat Campus, IIT-D,

Plot # 4, Rajiv Gandhi Education City, Rai, Sonepat - 131029, Haryana

along with Bio-Data, original certificates, one set of attested copies of certificates, a recent Passport size photograph and an original Identity Proof as per the following schedule:

Sr No	Non-Teaching Post	Reporting Date & Time for verification of documents
1.	Junior Superintendent	04.02.2023 at 10:00 A.M.
2.	Accountant	04.02.2023 at 11:00 A.M.

For more details, please visit our Institute website: www.iiitsonepat.ac.in

### The qualification and other terms and conditions of the engagement is as under:

## 1. Junior Superintendent - 02

**Essential**: First Class Master's Degree or Equivalent grade and consistently Excellent Academic record.

**Desirable:** Work experience of five years in the Government Educational Institutions/Centre Public undertakings pertaining to Establishment and Academic, Procurements nature of work etc.

**Age limit**: Not exceeding 60 years of Age at the time of engagement.

Salary: Consolidated remuneration Rs. 39648/- Per Month

#### 2. Accountant - 02

**Essential:** First Class Master Degree in Commerce or equivalent grade and consistently excellent academic record.

**Desirable:** Knowledge of Computer applications viz word processing, spread sheet and computer based accounting software.

**Age limit**: Not exceeding 60 years of Age at the time of engagement.

**Salary:** Consolidated remuneration Rs. 39,648/- per month

#### GENERAL INSTRUCTIONS FOR THE CANDIDATES

- 1. The services of a Contractual appointee can be terminated at any time by the Competent Authority of the Institute without assigning any reason.
- 2. The Institute reserves the right not to fill the post.
- 3. Any dispute arises will fall under the jurisdiction of Distt. Sonepat.

Sd/-Director IIIT Sonepat

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Advt. No.: IIITSNP/RECT/2023/1 Date: 24.01.2023

	<b>Application Form for N</b>	PASTE HERE YOUR							
1.	Name of the Post Applied For			SIGNED RECENT PASS-PORT SIZE PHOTOGRAPH					
		<b>General Infor</b>	emation_						
2. Pe	rsonal details								
(8	a) Name in Full (Block Letters)	:							
(ł	o) Father's/Husband's Name (E	Block Letters)							
(c) Date of Birth (As recorded in Matriculation or equivalent Certificate)									
(0	(d) DateMonthYear								
(6	(e) Age (As on the 31.12.2022):YearsMonthsDays								
(1	(f) Nationality:								
(§	(g) Marital Status: Married / Unmarried								
(l	(h) Sex: Male / Female /TG (i) Aadhaar/Passport No:								
(i) Category: General/ST/SC/OBC/EWS.									
(j) <b>A</b> (	ldress: -								
	For Communica	tion	Permane	ent					
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				Year of	f		Class/Gra	ade Subject(s)			
Examination	Board / Universit		Passing		Obtained	Out of			% of Marks		
Matriculation											
Higher Secondary											
Bachelor's Degree											
Master's Degree											
Any other Qualification (if any)											
Note: (*) Please	attach sep	arate sh	eet if th	e space	is in	sufficien	t)				
4. Details of Exp	erience ir	n chrono	ological	order	(Atta	ach separ	ate sheet i	f the spac	ce is insuffi	cient)	
Sr No Orga	nization	Post Held	Dura	ation	Experience		PB &Grade Pay / Pay	e- natu	cify exact re of work perience	Status: - Temp / Regular / Permanent	
			From	То	Y	M	Level	ex	perience	Permanent	

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5. I h	5. I hereby declare that, all particulars provided by me in this application form are true, complete and correct to the									
best of my knowledge and belief. There has been no suppression of any material facts. I understand that in the										
	event of any information being found false, incomplete or incorrect at later stage, my candidature/appointment is									
lia	liable to be cancelled/terminated. I have enclosed self-attested copies of documents (relevant certificates,									
de	degrees, testimonials etc.) in support of my application.									
			′ 1	1	, 11					

Place	Signature (Name of the Applicant)
Date	
(Encl: As above)	