G.B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT
KOSI-KATARMAL, ALMORA 263 643, UTTARAKHAND

Applications are invited only from Indian citizens for the following purely project based temporary positions under various projects at Kosi-Katarmal (Almora) campus of the Institute. The candidate with adequate qualification may appear for **Walk-In-Interview on 03.02.2023 at (11:00 A.M onwards).** Candidates appearing for Walk-In-Interview must bring all original copies (with xerox copy) of certificates, testimonials, experience etc along with an application.

Desirous candidate who wants to appear **online/virtual mode** must send an advance copy of the application in the prescribed format with all supporting documents (i.e. educational, experience etc.) to the undersigned by email **(os@gbpihed.nic.in)** on or before **01.02.2023. It is essential to mention the name of project and position applied for in the subject area of mail sent by you**. **Application in the prescribed format will only be accepted.** Qualified/ screened candidates will be called for the interview through online mode after verification of the documents.

S. No.-1

Position (No.)/ Emoluments and age	Qualification	Responsibility
Project Name- NMHS funded project entitled "3D Data Analysis and Visualization Lab (3D DAVL-VRIHAD)".		
System Manager (1 No.) (@ Rs. 40,000/- PM fixed) **Age Limit:** 40 Years*	**Essential:** **i)** M.Tech/B.Tech Computer Science Engineering/ Information Technology with specializationin GIS and Remote Sensing/or any such discipline related to Animation, Digital Image processing or equivalent or MCA with first class **AND** ii) Two years experience in relevant filed or related area for candidates having B.Tech/MCA **Desirable:** M.Tech with GATE qualification, Knowledge in Linux environment, Experience in handling GIS software including ArcGIS and Satellite Image feature automated extraction, Mathematical Modelling and hands on 3D software packages.	i. Overall Management of 3D lab ii. Proof of Concept studies iii. Baseline data generation over GIS platform iv. 3D rendering through animation using available software for visual interpretation v. Integrating the modelling outputs to generate futuristic data vi. Demonstration of the facility as and when required vii. Assisting the decision makers, planners and scientists in 3D rendering and interpretation.

Position (No.)/ Emoluments and age	Qualification	Responsibility
Position under Project Management Unit(PMU) under MoEF&CC funded Scheme "National Mission on Himalayan Studies (NMHS)"		
Project Scientist (1 No.) (@ Rs. 50,000/- PM +HRA) **Age Limit:** 34 Years*	**Essential:** Istclass Master Degree in Life Sciences/Chemical Sciences/Environment Science or relevant subject with 4 years post qualification experience in handling research projects. **Desirable:** • Ph. D.in any of the above fields • Good comprehension and communication skills, well versed with Himalayan Sites, Computer certificate course of minimum 6 month duration • Working experience in the Himalayan region in Projects	I. Efficient coordination of PMU activities II. Assist in organization of STAG and Steering Committees III. Help in establishing linkages/coordination with regional units/partners institutions/organizations IV. Assist in project monitoring, report writing, synthesis, liaison with other Institution/Ministries and MoEF&CC, etc.

*Relaxation in upper age limit for SC/ST/OBC/Women/Physically handicapped candidates as per rules.
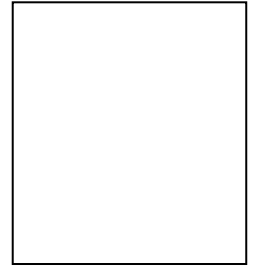

Administrative Officer

G B Pant National Institute of Himalayan Environment
Kosi-Katarmal, Almora-263643, Uttarakhand

APPLICATION FORM

Position Applied For..

Project Title ....

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Please use BLOCK LETTERS:

1. Full Name:……………………………………………… Sex M/F):………….

2. Father's/Husband's Name:………………………Father's/ Husband's Nationality............

3. Present Address: ....…....................…….................……………………………

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4. Permanent Address...................…................…..........……… …….……………

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5. Email id :………………………….............…................………….…

Telephone/Mobile No.……………………………...

6. a) Date of Birth………...........................…(b) Birth Place :……….........................………

(c) State of Domicile…………..........................………………

7. Citizenship: …..………………………………………………………….….

8.* Do you belong to: (a) Scheduled Caste- Yes/No (b) Scheduled Tribe - Yes/No (c) OBC - Yes/ No

9a. Academic and Professional qualifications (from High School onwards): Attach self-attested certificate

Degree/ Diploma	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & year of passing

Contd/-

9. (b) If PhD degree not awarded, please give whichever applicable :

Date of thesis Submission……………………….

Likely date of submission: ……………………..

10. Title of PhD Thesis ……………………………………………………………………………....

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11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

(a) Subject	(b) Broad Area of Specialization	Exact Area of Specialization

12. Publications and Patents: **(Please attach list of publications in SCI journals with full references and corresponding with those in the list) (If available)**

(a) No. of Papers (i) Published……………………..(ii) Accepted…………………..…..

(b) No. of Books published……………….................

(c) No. of patents: (i) Filed :……...........................……..(ii) Granted:………….......................…

13. Prizes, Honours, Awards, Distinctions, if any:……………………..........…………………

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14. Experience held: (Please attached copy of experience certificate)

Position	Name of the organization/ agency	Dates		Pay/wages	Nature of duties
		From	To		

15. **Declaration**

I have read the terms and conditions of the Institute. I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by GBPNIHE will be final. If false and suppression of factual information in the application form comes to the notice of GBPNIHE at any time during the tenure the fellowship would be liable to be terminated.

Place…………......   Signature of the candidate ……….………..

Date……..............