



**G. B. Pant ‘National Institute of Himalayan Environment’ (NIHE)**  
(An Autonomous Institute of Ministry of Environment, Forest & Climate Change, Govt. of India)  
**Himachal Regional Centre, Mohal, Kullu-175 126, Himachal Pradesh, India**

**WALK-IN-INTERVIEW**

Walk-In-Interview will be conducted for following purely project based temporary positions of **Junior Project Fellow (01), Project Assistant (01) and Field Assistant (01)** under different R&D projects and one temporary Contractual position of **Office Assistant (01)** at the Himachal Regional Center of the Institute. Desirous candidates having adequate qualifications in relevant subject/specialization with consistently good academic records and experience may appear for **Walk-In-Interview** on **17/02/2023 (10:00AM onwards)**. Candidates appearing for Walk-In-Interview must bring all original certificates (with one set of self attested xerox copies), testimonials, experience, publications, etc. along with their **Application Form** (as per **ANNEXURE-I**). No TA/DA will be paid to the candidates appearing for the Interview. Candidates are advised to wear mask and observe social distancing and follow instructions related to COVID-19 during the interview.

**IMPORTANT:** Candidates who wants to appear for Walk-In-Interview can submit soft copy of their **Application Form** (as per **ANNEXURE-I**) well in advance on or before 16/02/2023 (up to 11:30 am) to the undersigned by e-mail ([headhrc@gmail.com](mailto:headhrc@gmail.com)) and copy to [rksingh@gbpihed.nic.in](mailto:rksingh@gbpihed.nic.in)) to avoid delay in interview.

- **Date & Time of Walk-In-Interview: 17 February, 2023 (10:00AM onwards).**
- **Venue: Conference Room, G.B. Pant National Institute of Himalayan Environment, Himachal Regional Centre, Mohal, Kullu – 175126, Himachal Pradesh.**

S. N.	Position	Essential Qualification	Desirable	Project
1.	<b>Junior Project Fellow (01 No.)</b>  @ <b>Rs. 20,000/-</b> + <b>HRA</b> per month as per the Institute norms  <b>Age Limit: 28</b> Years	First class Master Degree in Physics from a recognized University.	Preference will be given to the candidate having work experience in aerosol studies and related modeling.	ISRO-GBP Funded Project: Aerosols climatology over the northwestern Indian Himalaya Region, Himachal Pradesh
2.	<b>Project Assistant (01 No.)</b>  @ <b>Rs. 24,000/-</b> per month fixed  <b>Age Limit: 32</b> Years	First class Master Degree in Environmental Science/ Zoology/ Remote Sensing & GIS / Soil Science from a recognized University with minimum one year research experience	Preference will be given to the candidate having at least one year research experience on data collection, data analysis, documentation, organization of meetings & training programs and	HPPCL Funded Project: Implementation of Environment Monitoring Programme and Impact Evaluation of Sainj Hydroelectric Project during Operation Phase

			knowledge of RS/GIS software including ERDAS Imagine and Arc GIS.	
<b>3.</b>	<b>Field Assistant (01 No.)</b>  @ Rs. 12,000/- per month fixed  Age Limit: 35 Years	Graduation  (Or)  Intermediate with 5 years experience in assisting R&D based projects in the Indian Himalayan Region	Preference will be given to the candidate having experience in field survey; organization of meetings/trainings, typing (Hindi & English) and computer skills.	Transformative In-house Project
<b>4.</b>	<b>Office Assistant (01 No.)</b>  Contractual @ Rs. 15,000/- per month fixed  Age Limit: 48 Years	Intermediate with 3 years work experience in the Indian Himalayan Region  (Or)  Graduation with 2 years work experience in the Indian Himalayan Region	Preference will be given to the candidates having knowledge of computer (i.e. Hindi and English typing in MS Word, Internet, E-mail, etc.), Office Matters, Record Keeping, Operations of Xerox machine, Composing and Sending e-mails, etc.	Himachal Regional Centre

**Age Relaxation:** Relaxation in upper age limit for SC/ST/Women/PH and OBC candidates as per Govt. of India norms.

**Centre Head**

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## **Instructions to fill in Application Form**

### **General**

- (a) Please download the attached Form, complete it, and return.
- (b) No Column of application form should be left blank.
- (c) Use additional sheets where necessary, with relevant columns drawn thereon, inserting proper references.
- (d) Completed application should be accompanied by all the requisite documents. You are requested to go through the “check list” of documents before submitting the application.

**Incomplete applications are liable to be rejected.**

- (e) Photocopies of documents asked for need self-attestation.

Item No. 1. Name given here should be the same as given in your matriculation/higher secondary certificate and degree certificates. If there is a change, addition or deletion, an affidavit from a Notary Public/Magistrate is necessary.

Item No. 9. In case grades are awarded, please attach the sheet giving conversion of grades to percentage of marks.

Item No. 11 (Annexure I). Specializations may be indicated in terms of (a) Subject (b) Broad Area(s) of specialization and (c) Exact area(s) of specialization.

### **Check list of documents must be attached**

1.	Photograph on the main application form	Yes/No
2.	Affidavit if you carry different name/surnames in your certificates	Yes/No
3.	Attested copy of School Leaving/High School/Secondary School Certificate (For date of birth)	Yes/No
4.	Attested copies of Mark Sheets/Grade Cards & Degrees for BSc/MSc/MPhil/PhD/ BE/ME/PhD, etc.	Yes/No
5.	List of Publications , if applicable	Yes/No
6.	Copies of all experience certificates (self attested)	Yes/No



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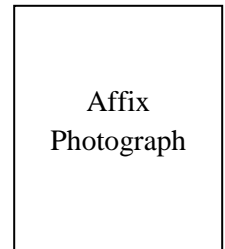
**APPLICATION FORM**

Please use **BLOCK LETTERS**

Position Applied For: \_\_\_\_\_ Serial No.: \_\_\_\_\_

Project Title: \_\_\_\_\_

\_\_\_\_\_



1. Full Name:..... Sex (M/F):.....

2. Father's/Husband's Name:..... Nationality:.....

3. Present Address:.....

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4. Permanent Address: .....

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5. Email Id :.....

Telephone/Mobile.....

6. (a) Date of Birth..... (b) Place of Birth .....

(c) Age as on 17/02/2023..... (c) State of Domicile.....

7. Citizenship : .....

8. Do you belong to: (a) Scheduled Caste – Yes / No

(b) Scheduled Tribe – Yes / No

(c) OBC – Yes / No

(d) General – Yes / No

9a. Academic and Professional qualifications (from 10th onwards): Attach self-attested certificates

<b>Qualification</b>	<b>Subject</b>	<b>Percentage of Marks or Grade</b>	<b>Name of University/ Institution</b>	<b>Duration of Course</b>	<b>Month &amp; Year of Passing</b>

9. (b) If PhD degree not awarded, please give whichever applicable :

Date of thesis Submission:.....

Likely date of submission: .....

10. Title of PhD Thesis

.....

.....

11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

<b>(a) Subject</b>	<b>(b) Broad Area of Specialization</b>	<b>(c) Exact Area of Specialization</b>

12. Publications and Patents: **(Please attach list of publications in SCI journals with full reference and corresponding with those in the list)**

(a) No. of Papers (i) Published..... (ii) Accepted.....

(b) No. of Books published.....

(c) No. of patents: (i) Filed:..... (ii) Granted:.....

13. Prizes, Honours, Awards, Distinctions, if any: .....

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14. Experience Detail:

Position	Name of the Organization/ Agency	Duration		Pay/ Wages	Nature of Duties
		From	To		

15. Please give the names, designations and addresses of two referees:

(i).....

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(ii).....

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16. Employment details, if any:

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17. Whether NET Qualified – Yes / No (if yes, please give details)

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18. Any other information for suitability of the post

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**19. Declaration**

I have read the terms and conditions of the project/Institute. I accept and agree to abide by these, if the fellowship/post is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by GBPNIHE will be final. If false and suppression of factual information in the application form comes to the notice of GBPNIHE at any time during the tenure of the fellowship/project/work, the appointment would be liable to be terminated.

**Place.....**

**Signature of the Candidate.....**

**Date.....**

**Name: \_\_\_\_\_**