



Dr. Balasaheb Sawant Konkan Krishi Vidyapeeth, Dapoli, Dist. Ratnagiri.
COLLEGE OF FISHERIES, SHIRGAON, RATNAGIRI
[Tel: 02352-232241, 232125 Fax: 02352-232987, Email:cofrtn@yahoo.com]

No. COF / NSPAAD/YP-II/ 14 / 2022

Date: 13 SEP 2022

NOTIFICATION

Applications are invited from the eligible candidates for posts of Young Professional - II purely on temporary and on contract basis in "National Surveillance Programme for Aquatic Animal Diseases" scheme/project being implemented in this University at College of Fisheries, Shirgaon, Ratnagiri. The project will be implemented tentatively till March 2025. Interested candidates are hereby informed to submit the application on or before **28th September 2022; 17:30 hrs.** in office of Principal Investigator, National Surveillance Programme for Aquatic Animal Diseases, College of Fisheries, Shirgaon, Ratnagiri, Maharashtra – 415 629. The interview will be conducted at College of Fisheries, Ratnagiri. Date and time of interview will be communicated separately to the eligible candidates after scrutiny of application.

Sr. No.	Name of the Scheme/ Project	Name of post	Number of Posts	Name of Station/ place of work	Consolidated Pay (Rs.)
1.	National Surveillance Programme for Aquatic Animal Diseases	Young Professional -II	02	College of Fisheries, Ratnagiri	35,000/-

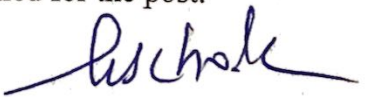
Essential qualification/eligibility

Sr.No.	Name of Post	Essential qualification/ eligibility
1.	Young Professional-II	M.F.Sc. from SAU's or equivalent degree from ICAR Deemed Universities/ Fisheries Colleges with practical knowledge and experience in Fish Health Management will be given preference

Other conditions:

1. Age limit – Minimum 21 and maximum 45 years (Relaxation as per rule for SC/ST/NT and other categories).
2. Candidates should apply giving full details in the prescribed Proforma enclosed. The application should be addressed to the "Principal Investigator of concerned scheme / Project.
3. The envelope should be super scribed as "Application for the post of Young Professional-II station/place – College of Fisheries, Ratnagiri under the scheme - National Surveillance Programme for Aquatic Animal Diseases".
4. The eligible candidates will be interviewed by selection committee.
5. All certificates will have to be produced in original at the time of interview.
6. No TA/DA shall be paid to the candidates appearing for interview.

7. The selected candidates will be required to give an undertaking on stamp paper worth Rs. 100/- that he/she will not leave job during the appointment period and shall complete the assignment and he/she will not claim for appointment on regular basis.
8. The candidates will be appointed for 11-month period (or less than that as per project duration).
9. The candidate will have no any claim for his/her continuation of service as well as claim for appointment on regular establishment in the services of Dr. Balasaheb Sawant Konkan Krishi Vidyapeeth, Dapoli.
10. The candidate will have to give one month's advance notice if he/she desires to leave/quit the job failing which, he/she have to surrender one month salary.
11. The University reserves the right to reject one or all the applications at its discretion without any reasons thereof.
12. Selected candidates will be placed at various locations under University jurisdiction where scheme in question is in operation.
13. The appointment as well as any claims for payment will be co-terminus with operation of scheme.
14. As these schemes are research oriented, the selected candidates would render their services with due responsibility and give the results of the scheme as well as all other information as per the requirement of scheme to concerned agency/office and as per directives from the University.
15. The consolidated pay given in this advertisement may be changed as per decision of university or revised as per guideline in future.
16. The candidate has to submit no objection certificate with the application from present employer in case he/she is already in service elsewhere.
17. Misconduct or misbehaviour in any manner may result into cancellation of candidature.
18. This university will not be responsible for any postal delay.
19. Canvassing in any form will render the candidate disqualified for the post.


Principal Investigator
National Surveillance
Programme
for Aquatic Animal Diseases, - II
College of Fisheries, Ratnagiri

Copy submitted for favour of information to :

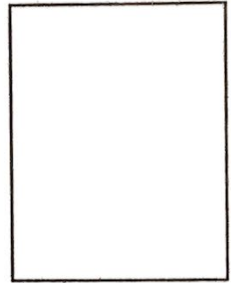
1. Hon. Vice Chairman, Maharashtra Council of Agricultural Education and Research, 132/B, Bhamburda, Bhosalenagar, Pune. 411 005.
2. The Director of Research, MPKV, Rahuri/VNMKV, Parbhani/Dr.PDKV, Akola/ Dr. BSJKV, Dapoli.
3. The Director of Extension Education, MPKV, Rahuri/VNMKV, Parbhani/Dr.PDKV, Akola/Dr. BSJKV, Dapoli.

4. The Director of Instruction, MPKV, Rahuri/VNMKV, Parbhani/Dr.PDKV, Akola/Dr. BSKKV, Dapoli.
5. The Associate Dean, College of Agriculture, Dapoli
6. The Associate Dean, College of Forestry, Dapoli.
7. The Associate Dean, College of Agril. Engg. & Technology, Dapoli.
8. The Associate Dean, College of Fisheries, Shirgaon, Dist. Ratnagiri.
9. The Associate Dean, College of Horticulture, Mulde, Tal. Kudal, Dist. Sindhudurg.
10. The Associate Dean, Post Graduate Institute of Post Harvest Management, Kille Roha, Camp Office- First Floor, College of Agriculture, Dapoli.
11. The Head, Department of Horticulture, DBSKKV, Dapoli.
12. The Head, Department of Agril. Botany, DBSKKV, Dapoli.
13. The Head, Department of Agronomy, DBSKKV, Dapoli.
14. The Head, Department of Agril. Entomology, DBSKKV, Dapoli.
15. The Head, Department of Plant Pathology, DBSKKV, Dapoli
16. The Head, Department of Agril. Economics, DBSKKV, Dapoli
17. The Head, Department of Extension Education, DBSKKV, Dapoli
18. The Head, Department of Animal Hus. & Dairy Science, DBSKKV, Dapoli
19. The Head, Department of Soil Science & Agril. Chemistry, DBSKKV, Dapoli
20. The Head, Department of Agril. Engineering, DBSKKV, Dapoli,
21. The Associate Director of Research, Regional Agril. Research Station, Karjat
22. The Associate Director of Research, Regional Fruit Research Station, Vengurle
23. The Director
Central Institute of Fisheries Education, 7 Bungalows, Versova, Mumbai – 400061.
24. The Director of Instruction
College of Fisheries, Kankanady, Mangalore – 575002. Karnataka
25. The Dean
College of Fisheries, Rajendra Bhuvan Road, Veraval – 362265. Gujarat
26. The Officer-in-Charge, Agril. Knowledge Management Unit, Dr. B. S. Konkan Krishi Vidyapeeth, Dapoli

2/- He is communicated to upload this notification on the University website with immediate effect.

27. Officer Incharge, Placement Cell, College of Fisheries, Ratnagiri.
28. Principal Investigators of NSPAAD projects.

PROFORMA FOR APPLICATION



1	Full name of applicant	:	
2	Phone No./Cell No.	:	
3	Post applied for	:	
4	Name of the scheme/Project	:	
5	Address of correspondence	:	
6	Name of working place : (Research Station, College) for which application has been made (candidate desires to seek job)	:	
7	Date of birth	:	
8	Age as on	:	
9	Religion and sub cast	:	
10	Whether belongs to SC/ST/NT/ DT/OBC/SBC etc.	:	
11	Education Qualification	:	

Degree/Exam	Name of the University	Year of passing	Marks/CGPA	Specialization

12 Experience if any : _____ :

Post held	Period		Nature of work	Place of work
	From	To		

3 Publications, if any :

14 Any other information :

15 Declaration

I hereby declare that all the statements made are true, complete and correct to the best of my knowledge and belief. I also declare that (i) I have never been furnished or debarred from Government, Autonomous Organization and ICAR Service (ii) I have not been convicted by court of law for an offence. In the event of any information being found false/incorrect/ ineligible detected at any time before or after the examination/interview/appointment, I am aware that an action may be taken against me and I shall be bound by decision of the employer. I will work sincerely and render the service as per requirement of scheme.

Date :

Signature of Candidate

NOTE : Please furnish only attested copies of the documents in support of the above information.