

Central Silk Board
(Ministry of Textiles – Govt.of India)
CSB, Complex, BTM Layout, Madivala
BENGALURU- 560068

A Walk-In-Interview will be held for engagement of a Project Assistant at Central Office, Central Silk Board, Bengaluru on 13.09.2022. The eligible candidate will be selected based on his/her qualification, experience and performance in the interview as per requirement of the project.

- Position : Project Assistant
- No.of Post : One (1)
- Project Title : MTS13002MI: Impact Assessment of Mulberry Sericulture Technologies in India
- Qualification : Full Time B.Sc (3 or 4 years: Agriculture/Sericulture graduates)
- Experience : Freshers
- Preference : Working Knowledge on Survey/Data Collection at Farmers Level including its basic analysis
- Salary /
Remuneration: Rs.15,000/- per month (Consolidated)
- Job Location : CSB-Bengaluru
- Project Period: July 2022 to June 2025 or Completion of Project or Whichever is earlier
- Upper-Age Limit: 30 years as on the date of Notification
(Age relaxation is applicable for a maximum period of 5 years in -respect of SC/ST/OBC, Women and physically challenged Candidates as per rules)

IMPORTANT POINTS

- i) Interested candidates may attend the Walk-In-Interview to be held at the **Central Office, Central Silk Board, BTM Layout, Madiwala, Bengaluru -560068** by 11.30 AM on 13.09.2022 (Reporting time at 11 AM)
- ii) Candidates are requested to produce original documents (with self-attested copies) and submit duly-filled-in application (proforma available in CSB website) and complete bio-data at the time of the interview.
- iii) Applications will **NOT** be accepted by post/ e-mail/ courier.
- iv) The engagement of project assistant position is purely **temporary, on contractual basis and is co-terminus with the project only**. Further claim for any post will not be entertained thereafter.
- v) Canvassing in any form will lead to cancellation of candidature.
- vi) No TA/DA will be paid for attending the interview.
- vii) The decision of the Director (Tech) or Competent Authority, Central Office, CSB, Bengaluru-560068 shall be final in all respects.
- viii) The candidate attending the said interview must strictly adhere to the precautionary measures implemented by the Govt. of India for the containment of COVID-19 in the country.
- ix) All the candidates should undergo thermal screening before the interview.
- x) The candidates are advised to maintain social distancing, use face mask and sanitizers without fail.

Note:

- *Eligible candidates may appear for the interview at the above mentioned time & venue. The candidate is also advised to produce **a passport size photograph** along with **one photocopy** each of the all the educational certificates and mark sheets (SSLC, PUC/ HSC, B.Sc etc.), birth certificate, NOC from present employer if employed, research experience certificate, and caste certificate for SC/ST candidates.*
- *Candidates with provisional degree certificate are also eligible to attend the interview providing photocopies of all the mark sheets are produced at the time of interview.*
- *Originals of all the supportive documents mentioned above should be presented for verification purposes.*

Sd/-
Competent Authority

APPLICATION FOR THE POST OF PROJECT ASSISTANT

1. Full Name:
2. Date of Birth:
3. Gender (M/F/TS):
4. Marital Status:
5. Nationality:
6. Category (Gen/OBC*/SC*/ST*):
7. Physically handicapped (Yes*/No):
8. Address of Correspondence:
9. Contact No.:
10. E-mail Address:

Affix Recent
Passport Size
Photograph

11. Academic Qualification*:

| Examination (mention Specialization, if applicable) | Name of School/College/ University/ Institute With city and state | Year of Passing | Subjects Studied | % of Marks Obtained | Class (Distinction/ Grade) |
|--|--|--------------------|---------------------|------------------------|----------------------------------|
| 10 th or SSLC | | | | | |
| 12 th or PUC | | | | | |
| B.Sc. (3 or 4 years : Agriculture / Sericulture Graduates) | | | | | |
| Any others/Additional Qualification | | | | | |

a) Working Experience (if any)*:

| # | Job Role/ Designation | Organization/ Institute & Place | Duration with dates | Name of Project/ Assignment | Emoluments/ Month (Rs.) |
|---|--------------------------|------------------------------------|------------------------|--------------------------------|----------------------------|
| 1 | | | | | |
| 2 | | | | | |

b) Training Undergone (if any)*:

| # | Name of the Training | Organization/ Institute | Duration with dates |
|---|----------------------|----------------------------|------------------------|
| 1 | | | |
| 2 | | | |

c) Publications (if any)*:

| # | Authors | Year | Title of the publication | Volume & Issue No. | Page No. |
|---|---------|------|--------------------------|-----------------------|----------|
| 1 | | | | | |
| 2 | | | | | |

DECLARATION

I hereby declare that I have carefully read and understood the instructions and particulars on this application and that all entries in this form as well as in the attached sheets are true to the best of my knowledge and belief.

Date:
Place:

Signature

***Self-attested copies of relevant certificates to be enclosed**