DAU SHRI VASUDEV CHANDRAKAR KAMDHENU VISHWAVIDYALAYA DURG
COLLEGE OF DAIRY SCIENCE AND FOOD TECHNOLOGY, RAIPUR

No./CDSFT/2022-23/   **Date:**   /01/2023

CIRCULAR-WALK-IN-INTERVIEW

Interested eligible candidates are invited to appear in a walk-in-interview for **Part Time Teachers** on contractual basis in the following disciplines:

Sr. No.	Discipline	Minimum Qualification
1.	Dairy Engineering	Master's Degree in relevant subject as prescribed for Assistant Professor by DSVCKV, Drug. Preference will be given to NET/ Ph.D candidates in concerned subject.
2.	Dairy Technology	
3.	Dairy Business Management	
4.	Dairy Microbiology	

The candidates can submit their applications in the office of the Dean, College of DairyScience and Food Technology, Raipur (CG) directly or on official mail ID : **deancdsft@gmail.com/ drakt11@gmail.com**

Last Date of submission of application form: 27 /01 /2023 (Till 11.00 AM)

Date & Time of Interview :   30/01 /2023 (11.00 AM onwards)

Venue   :   Dean Office, College of Dairy Science and Food Technology, Raipur

Application form along with other details is available on university website i.e. www. cgkv.ac.in.

                                        Dean

COLLEGE OF DAIRY SCIENCE AND FOOD TECHNOLOGY, RAIPUR

DAU SHRI VASUDEV CHANDRAKAR KAMDHENU VISHWAVIDYALAYA DURG

APPLICATION FORM FOR PART TIME TEACHER

Subject--

Advertisement No: ---

1. Name in full (in block letters)--
2. Father's/Husband's name---
3. Address:---

(i)   Present address (for correspondence)--

(ii)   Permanent home address:--

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4. Date of birth--Age------------------------
   (According to matriculation Certificate) (Enclosed Copy)-------------------------------
5. Are you a bonafide resident of Chhattisgarh---
6. (if "yes" please attach a copy of Domicile Certificate)----------------------------------
7. Place of birth (with name of Village/City, District and State)----------------------------

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8. (a) Mother tongue--
   (b) Other language(S) which the applicant can speak, read and write fluently--------------------

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9. Category (UR-Un Reserved T-Scheduled Tribe.SC-Scheduled Caste/OBC-Other Backward Classes)
   (if belong to ST/SC/OBC Category, please enclose a certificate from competent authority . Also enclose domicile certificate)

10. Examination Passed. Please enclose copies of certificate/degree & Marks –S hee/Transcript etc.each of the examination)

Examinations		Name of the degree /diploma	Name of the Universi ty/Instit ute	Subject(S)(Major)	Division obtained	Year of Passing	Percentage of Marks/OGPA obtained
(i)	Higher Secondary/Inte rmediate/pre-University						
(ii)	Bachelor degree						
(iii)	Master degree						
(iv)	Doctoral degree						
(v)	Any other Examination(S)						

11. Whether Qualified NET:--------------------------- (Enclose Certificate for proof)

12. Academic Excellence (enclose certificates)

(i) Gold Medal at UG/U/Ph.D. Level--

(ii) Academic Award (International/National)---

(iii) Research Fellowship--
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13. Publication (Research/Extension)(attach complete list in bibliographic form and reprints for proof).

S.No.	Publication type	As first author	As co-author	Enclosure
(i)	Full length paper/review articles. Indicate NAAS ratings of each research paper			
(ii)	Short notes			
(iii)	Published abstracts in seminars			
(iv)	Popular/Extension article			
(v)	Varieties/Technology development/disseminated			

14. Experience: As RA/RF/SRF/JRF/TA/Farm Manager etc. in any University/R&D organization of repute/Central/State Govt.etc(In reverse chronological order, start from the latest position held. Enclose copy of appointment order/experience certificate for proof

S.No.	Name of the Post held	Pay scale	Organization	Period(from-to	Experience Year/Month	Enclosure No.
					Total Experience Year/Month	

15. Performance in extra-curricular activities- NCC/NSS/Games and Sports. Cultural activities (Inter University Leve)enclosed certificate for proof

S.No.	Particulars (Event,Date,Organizer	Position	Enclosure no

16. Additional Remarks, If any:--

DECLARATION

I declare that entries made in this form are true and correct to the best of my knowledge and belief.

Place---

Date---

Signature of the candidate