



Prof. Ishwar Singh
Director Extension Edu.

Adv. No. Estt./DEE/AU/Jodh/2022-23/1173

प्रसार शिक्षा निदेशालय
कृषि विश्वविद्यालय, जोधपुर, 342 304 राजस्थान (भारत)
DIRECTORATE OF EXTENSION EDUCATION
AGRICULTURE UNIVERSITY, JODHPUR-342 304 RAJASTHAN (INDIA)

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Date: 13/02/2023

WALK IN INTERVIEW

Walk in interview for the undermentioned posts (purely contractual basis) for the Project "Improving Income of Rural Household Through Integrated livelihood" under CER initiative of Barmer Lignite Mining Co. Ltd. (BLMCL) in Barmer District.

Name of the post	Age Limit (Max.)	Salary	Essential Qualifications	Desirable Qualification
Senior Research Fellow (02)	35 years (Age relaxation as per ICAR norms)	Rs. 31000/- per month +HRA*	Master Degree in Agricultural/Animal Sciences (preferably in Agronomy, Horticulture, Animal Husbandry, Soil science and others from a recognized University)	1. Experience in organizing livelihood Project related activities at farmers' fields/villages. 2. Good knowledge of computer application, data organization/ report writing/IP Management. 3. Good and effective communication skill
Young Professional-I (02)	Minimum age 21 year and 45 year maximum with age relaxation (as per ICAR norms)	Rs. 25,000/- per month (As per ICAR, New Delhi norms)	Bachelor Degree in Agricultural/Animal Sciences	1. Experience in organizing Project related activities at farmers' fields/villages. 2. Good knowledge of computer application, data organization/ report writing/IP Management. 3. Good and effective communication skill
Field Assistant (06)	(Age relaxation as per ICAR norms)	Rs. 15,000/- PM (Rs. fifteen thousand only per month)	10+2 pass out Candidate (preference will be given to Science)	1. Experience in organizing Project related activities at farmers' fields/villages. 2. Good and effective communication skill

*HRA will be given as per host institute rules.


Note:

1. The above posts are purely on contractual basis, co-terminus with the Project/scheme. Selected SRF/YP-I/Field Assistant may leave project by giving one-month prior notice. One may not claim for any permanent post in KVK/University.
2. The appointment for these posts will be given for six months and can be extended further as per requirement/performance of the SRF/YP-I/Field Assistant.

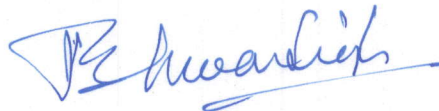
General Instructions:

1. Age limit will be counted as on date of interview. Age relaxation will be given to reserve categories as per Govt. Rules.
2. Interview will held on **20th Feb., 2023 at DEE, AU, Jodhpur at 11:00 AM**
3. Candidate will bring duly filled application form in prescribed format (with all documents) uploaded on university website **at the time of interview.**
4. If candidate is employed, he will bring NOC with his/her application from his/her employer.
5. No TA/DA will be paid for attending the interview. **Candidate will follow Covid guideline strictly.**

(Principal Investigator)


(P I)

Permitted



PP for n/a.

APPLICATION FORM AND DECLARATION (SRF/YP-I)

1.	Advt. number		Please affix your recent passport size photo						
2.	Post applied for								
3.	Name (in block letter)								
4.	Father's name								
5.	Gender:- Male/ Female								
6.	Contact no.								
7.	E-mail								
8.	Correspondence address with PIN code								
9.	Permanent address with PIN code								
10.	Nationality								
11.	Marital status								
12.	Whether belongs to SC/ST (attach proof)								
13.	Date of birth								
14.	Age as on date of interview								
15.	Academic Qualification								
	S. No.	Name of degree	Subject	Board/ University	Year of passing	Duration of course (in years)	Max. Marks	Marks obtained	Marks/ Percent ages/ OGPA
	1.	10 th							
	2.	12 th							
	3.	B.Sc.							
	4.	M.Sc.							
	5.	Ph.D.							
	6.	Others							



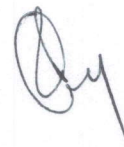
16.	Are you NET Qualified?	Yes/ No If yes, which of the following 1. ASRB-NET 2. CSIR-NET 3. UGC-NET 4. MHRD-GATE 5. DBT-Biotechnology Eligibly Test & Test conducted in Bioinformatics by Bioinformatics national consortium 6. ICMR-JRF Entrance Exam 7. ICAR-Test Conducted by ICAR for admission to Ph.D. Programme 8. DOP-GPAT 9. DAE-JEST & JGEEBILS.NBHM			
17. Chronological list of experience					
S N.	Designation	Name of employer	Period of experience		No. of years/ Months
1.			From Date	To Date	
2.					
3.					
4.					
18.	Publication if any 1. Published papers in Journals: 2. Chapters Published in Books 3. Books Published				
19.	Present Designation				
20.	List of documents attached				

Declaration by the Candidate

I hereby declare that all the information given by me in this application are true and correct to the best of my knowledge and belief. I also note that if any of the above statements are found incorrect or false or any information or particulars have been suppressed or omitted, I am liable to be disqualified and my appointment may be cancelled. I have read and understood the contents of the Advertisement.

Date:.....

Signature of Candidate:.....



APPLICATION FORM AND DECLARATION

(Field Assistant)

1.	Advt. number		Please affix your recent passport size photo						
2.	Post applied for								
3.	Name (in block letter)								
4.	Father's name								
5.	Gender:- Male/ Female								
6.	Contact no.								
7.	E-mail								
8.	Correspondence address with PIN code								
9.	Permanent address with PIN code								
10.	Nationality								
11.	Marital status								
12.	Whether belongs to SC/ST (attach proof)								
13.	Date of birth								
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15.	Academic Qualification								
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		10 th							

	12 th							
	B.Sc.							
	others							
16.	Chronological list of experience							
S N.	Designation	Name of employer	Period of experience		No. of years/ Months			
			From Date	To Date				
21.								
22.								
17.	Present Designation							
18.	List of documents attached							

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Date:.....

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