

DIRECTORATE OF RESEARCH ANAND AGRICULTURAL UNIVERSITY

ANAND-388 110

-:: Recruitment of Sr. Res. Fellow / Research Fellow / Computer Operatorcum-clerk / Laboratory Attendant ::-

The following posts are to be filled up for the other agency projects in the office AINP on Pesticide Residues, ICAR, Unit-9, Anand Agricultural University, Anand. The project period is upto March, 2023 and which may be extended or terminated any time as per discretion of the funding agency.

| Sr. No. | Budget Head | Name of the post | No. of Post | Educational Qualification | Fellowship Amount (Rs.) per Month | Age limit |
|------------|----------------|------------------------------|-------------------|---|--|---|
| 1 | 18310 | Senior Research Fellow | 01 | M.Sc. (Agri.) in the field of Soil Science & Agricultural Chemistry / Biochemistry / Agricultural Entomology OR M. Sc. in Organic Chemistry / Analytics Chemistry / Biochemistry with 2 years of experience and NET qualified | ₹ 31,000 + HRA for 1st and 2nd year and ₹ 35,000 + HRA from 3rd year | Maximum 35 years for Male & 40 years for Female |
| | | Research Fellow | 01 | Bachelor's degree in the field of Agriculture / Chemistry / Biochemistry / Organic Chemistry / Food & Nutrition / Food Processing Tech. | ₹ 18,000 (Fixed) | Maximum 35 years |
| | | | | Minimum one year of work experience in Pesticide Residues Analysis | | |
| | V | Computer operator-cum-clerk | 01 | BCA OR B.Com with knowledge of computer | ₹ 18,000 (Fixed) | Maximum 35 years |
| 2 | 18559-42 | Research Fellow | 02 | Bachelor's degree in the field of Agriculture / Chemistry / Biochemistry / Organic Chemistry / Food & Nutrition / Food Processing Tech. | ₹ 18,000 (Fixed) | Maximum 35 years |
| | | | | Minimum one year of work experience in Pesticide Residues Analysis | | |
| 3 | 18396-01 | Research Fellow | 01 | Bachelor's degree in the field of Agriculture / Chemistry / Biochemistry / Organic Chemistry / Food & Nutrition / Food Processing Tech. | ₹ 25,000 (Fixed) | Maximum 35 years |
| | | | | Minimum one year of work experience in Pesticide Residues Analysis | | |
| 4 | 18559-39 | Laboratory Attendant | 02 | Standard 12 th Pass or Bachelor's degree holder Minimum five year of work experience | ₹ 14,000 (Fixed) | Maximum 35 years |

B.H.

Project Title

18310

Monitoring of pesticide residues at national level

18559-42

(1) To study the residues and persistence of Fluopyram 400 g/L SC (Velum Prime) in/or carrot (Two seasons; ST-475), (2) To study the residues and persistence of Fluopyram 400 g/L SC (Velum Prime) in/or Ginger (Two seasons; ST-476), (3) To study the residues and persistence of Fluopyram 400 g/L SC (Velum Prime) in/or Citrus (Two seasons; ST-477), and (4) To study the residues and persistence of Fluopyram 400 g/L SC (Velum Prime) in/or Guava (Two seasons; ST-478)

18396-01

18559-39

Monitoring of surface and ground water for pesticide residues in the SSP command Phase-II Area (1) To study the residues/persistence of Chlorantraniliprole 4.3% + Abamectin 1.7% SC in/on Watermelon (ST-451), (2) To study the residues/persistence of Chlorantraniliprole 4.3% + Abamectin 1.7% SC in/on Pomegranate (ST-452), (3) To study the residues/persistence of Chlorantraniliprole 4.3% + abamectin 1.7% SC in/on Cotton (ST-453), and (4) To study the residues/persistence of Azoxystrobin 4.8% + Chlorothalonil 40% SC in/on Pea (ST-455)

The appointment will be purely on the contractual basis and hence will not provide any employment after completion of the research scheme. The services of SRF / Research Fellow / Computer Operator-cum-clerk / Laboratory Attendant may be terminated without any notice at any time by the University.

The application on plain paper along with complete bio-data as per proforma with certified copies of all the relevant documents arranged chronologically should reach to the office of **Head of the Office**, **AINP on Pesticide Residues**, **ICAR**, **Unit-9**, **AAU**, **Anand on or before 29.12.2022**. Application should have 'cover letter' clearly indicating 'Name of Post" and "Name of Project" for which candidate is applying. If the candidates are more, written screening test will be conducted.

Director of Research &

Dean P. G. Studies

No. AAU/DR/RES/T-3/ 7/9\ /2022

Date : 17-12-2022 Copy F.W.R. to:

PS to Hon. Vice Chancellor, AAU, Anand

Copy F.W.Rs. for information and wide circulation to:

- 1. Registrar, Agril. University, Anand / Sardarkrushinagar / Junagadh / Navsari
- 2. Director of Student Welfare,(Placement Cell), Agril. University, Anand / Junagadh / Navsari / Sardarkrushinagar
- 3. Director of Research, Agril. University, Sardarkrushinagar / Junagadh / Navsari
- 4. Director of Information Technology, ITC, AAU, Anand for put up on AAU website
- 5. The Comptroller, AAU, Anand.
- 6. The Principal / Dean of concerned faculties, AAU / SDAU / JAU / NAU
- 7. Other Concerned University / Colleges

Copy to:

- 1. The Unit Head, ICAR, Unit-9, AAU, Anand
- 2. Residue Analyst, AINP on Pesticide Residues, ICAR, Unit-9, AAU, Anand
- 3. All Unit / Sub-Unit Officer of Anand Agricultural University, Anand

Bio-data Form (For SRF / RF)

Name of Project and B.H.:_

| 1 | Full Name | | | | | | |
|----|--|-----------------|--------------|------------|--|--|--|
| 2 | Mailing Address | : | | | | | |
| | Mobile No. and E-mail | : | | | | | |
| 3 | Date of Birth | : Age :Years | | | | | |
| 4 | Sex | : | | | | | |
| 5 | Educational Qualification: | | | | | | |
| | Particulars | Name of | Passing Year | OGPA / | | | |
| | | University | | Percentage | | | |
| | Graduate | | | b 11 | | | |
| | Post Graduate | | | | | | |
| | Ph. D | | | | | | |
| 6 | Medal / Award: | | | | | | |
| | A. Chancellor / Vice Chancellor / National Level Medal | | | | | | |
| | B. Merit Medal / Cash Prize / Medal for Scientific contribution | | | | | | |
| 7 | Experience: Govt. / Semi Govt. / Nationalize / Private Institute : | | | | | | |
| 8 | Publication : | | | | | | |
| | A. Research Articles | | | | | | |
| | B. Farmer's related articles in magazine / Booklet / Folder | | | | | | |
| 9 | Seminar / Workshop / Symposium / Training etc.: | | | | | | |
| | A. Oral / Poster Paper Presentation / Participation | | | | | | |
| | B. Short or Long term training / Personnel Development training | | | | | | |
| | C. NSS / NCC / Tracking Camp or Such type other trainings | | | | | | |
| 10 | Other Activities : Game / Cultural Program / Debate etc. : | | | | | | |
| | A. State Level Participation | | | | | | |
| | B. National Level Participation | | | | | | |
| | C. State Level Award | | | | | | |
| 1 | D. National Level Award | | | | | | |
| 11 | Knowledge of Gujarati Language : | | | | | | |
| | (SSC / HSC Passed with | Gujarati Subjec | t) | | | | |
| 12 | Knowledge of Computer : | | | | | | |
| 13 | Present status of study OR service OR working as RA/ SRF/ JRF: | | | | | | |

Bio-data Form [For Computer Operator-cum-clerk / Laboratory Attendant

| Ival | ne o | i the Project: | _ | | | | | |
|------|--|---|---|------|-------|-------------------|--|--|
| в.н | _ | | | | | | | |
| 1 | Fı | ull Name | : | | | | | |
| 2 | N/ | ailing Addraga | | | | | | |
| _ | Mailing Address : | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| | Mobile No. | | : | | | | | |
| | Email : | | • | | | | | |
| 3 | Da | Date of Birth : | | | A go: | Vene | | |
| 4 | Sex : | | | Age. | Years | | | |
| 5 | Ed | Educational Qualification : | | | | | | |
| | Name of Examination | | | | | Grade/ Percentage | | |
| | 1. | 10 th | | | | | | |
| | 2. | 12 th | | | | | | |
| | 3. | Bachelor's Degree | | | | | | |
| | 4. | | | | | | | |
| 6 | Ex | Experience: Govt. / Semi Govt. / Nationalize / Private Institute: | | | | | | |
| | | | | | | | | |
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| | | | | | | | | |
| 7 | Knowledge of Gujarati Language: | | | | | | | |
| _ | (SSC/ HSC Passed with Gujarati Subject) | | | | | | | |
| 8 | | owledge of Computer | | | | | | |
| 9 | Present status of service OR working as Field Assistant/ Research Assistant: | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | _ | | | | | |

Date:

Signature of Candidate